

Fourth Edition

BIG JAVA



CAY S. HORSTMANN

International Student Version

Big Java 4th Edition Solutions Manual

D Keegan



Big Java 4th Edition Solutions Manual:

Digital Solutions for Contemporary Democracy and Government Bwalya, Kelvin Joseph, Mutula, Stephen, 2015-04-30 The dot com revolution has brought many advances before unimagined Of them all it may be said that none have surpassed e government in attracting a significant number of researchers and practitioners from around the world However the question remains whether everyone is ready to join the e government movement or if some are just blindly following the latest trend Digital Solutions for Contemporary Democracy and Government touches on several key issues and challenges surrounding the recent e government boom and offers practical solutions from those who have been a part of implementing e government programs internationally Due to its breadth of discussion on a variety of topics relating to the intersection of technology with politics democracy and government this authoritative book is a valuable reference source for professionals researchers and students in the field of e government information management or knowledge management *Forthcoming Books* Rose Army, 2001-06 The Bookseller, 1897 The Bookseller and the Stationery Trades' Journal, 1897 Official organ of the book trade of the United Kingdom **The British National Bibliography** Arthur James Wells, 2000 **Backpacker**, 2001-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured **Children's Books in Print, 2007**, 2006 **British Medical Journal**, 1925 The Illustrated London News, 1855 **Popular Science**, 2004-12 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better

Discover tales of courage and bravery in Crafted by is empowering ebook, Stories of Fearlessness: **Big Java 4th Edition Solutions Manual** . In a downloadable PDF format (Download in PDF: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

https://stats.tinkerine.com/files/book-search/fetch.php/americas_gift_to_golf_herbert_warren_wind_on_the_masters.pdf

Table of Contents Big Java 4th Edition Solutions Manual

1. Understanding the eBook Big Java 4th Edition Solutions Manual
 - The Rise of Digital Reading Big Java 4th Edition Solutions Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Big Java 4th Edition Solutions Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Big Java 4th Edition Solutions Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Big Java 4th Edition Solutions Manual
 - Personalized Recommendations
 - Big Java 4th Edition Solutions Manual User Reviews and Ratings
 - Big Java 4th Edition Solutions Manual and Bestseller Lists
5. Accessing Big Java 4th Edition Solutions Manual Free and Paid eBooks
 - Big Java 4th Edition Solutions Manual Public Domain eBooks
 - Big Java 4th Edition Solutions Manual eBook Subscription Services
 - Big Java 4th Edition Solutions Manual Budget-Friendly Options
6. Navigating Big Java 4th Edition Solutions Manual eBook Formats

- ePub, PDF, MOBI, and More
- Big Java 4th Edition Solutions Manual Compatibility with Devices
- Big Java 4th Edition Solutions Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Big Java 4th Edition Solutions Manual
 - Highlighting and Note-Taking Big Java 4th Edition Solutions Manual
 - Interactive Elements Big Java 4th Edition Solutions Manual
- 8. Staying Engaged with Big Java 4th Edition Solutions Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Big Java 4th Edition Solutions Manual
- 9. Balancing eBooks and Physical Books Big Java 4th Edition Solutions Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Big Java 4th Edition Solutions Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Big Java 4th Edition Solutions Manual
 - Setting Reading Goals Big Java 4th Edition Solutions Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Big Java 4th Edition Solutions Manual
 - Fact-Checking eBook Content of Big Java 4th Edition Solutions Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Big Java 4th Edition Solutions Manual Introduction

In today's digital age, the availability of Big Java 4th Edition Solutions Manual books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Big Java 4th Edition Solutions Manual books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Big Java 4th Edition Solutions Manual books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Big Java 4th Edition Solutions Manual versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Big Java 4th Edition Solutions Manual books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Big Java 4th Edition Solutions Manual books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Big Java 4th Edition Solutions Manual books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Big Java 4th Edition

Solutions Manual books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Big Java 4th Edition Solutions Manual books and manuals for download and embark on your journey of knowledge?

FAQs About Big Java 4th Edition Solutions Manual Books

What is a Big Java 4th Edition Solutions Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Big Java 4th Edition Solutions Manual PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Big Java 4th Edition Solutions Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Big Java 4th Edition Solutions Manual PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Big Java 4th Edition Solutions Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out

forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find Big Java 4th Edition Solutions Manual :

americas gift to golf herbert warren wind on the masters

~~amis et compagnie 2 guide pedagogique~~

american negro poetry an anthology american century

american red cross water safety instructor manual

amigurumi world seriously cute crochet

~~amish romance the promise clean romance amish baby collection book 2~~

amish knitting circle smicksburg tales 1 complete series episodes 1 8

american sniper problematic

americas priorities how the us government raises and spends 3000000000000 trillion per year

american sniper kansas city

amoeba sisters video recap the eleven human body systems answers

americas first daughter a novel

american vision mcgraw hill guided answers

~~american sign language speedy study guides speedy publishing~~

~~amish above the law 2 karma farm~~

Big Java 4th Edition Solutions Manual :

mack e6 672 cid service repair workshop manuals - Oct 24 2022

web our e6 672 cid mack workshop manuals contain in depth maintenance service and repair information get your emanual now

engines mack service repair workshop manuals emanualonline - Feb 25 2023

web mack e6 672 c i d diesel engine 2vh service manual 71 99 mack e7 overhaul workshop service repair manual 52 99 mack engine in chassis synchronizer removal manual 52 99 mack engine iv mac euro iv 4 diagnostic equipment service manual 52

99 mack mp10 engine service workshop shop repair manual

mack e6 4 valve oil engine service manual mypowermanual - Aug 22 2022

web this mack e6 four valve head engine manual guides the technician through the electric overhaul process in the following order 1 remove an engine from the physique and install at the engine stand 2 disassemble engine in the bare block 3 clean inspect and renew components used assembly 4 assemble and take adjustments to the

018061 680a b im jacobs vehicle systems - Dec 26 2022

web the model 680a jake brake engine retarder is designed and approved for use on mack e6 engines with four valve cylinder head configuration the model 680b is designed and approved for use on mack e7 engines information in this manual was current at the time of printing and is subject to change without notice or liability

mack e tech engine service manual comprehensive guidelines - Mar 17 2022

web the mack e tech engine service manual is an indispensable resource for technicians and mechanics servicing the mack e tech engine by following the guidelines and procedures outlined in this manual professionals can ensure effective maintenance troubleshooting and repair of the engine

manuals resources mack trucks - Oct 04 2023

web manuals resources the emedia center gives you access to up to date manuals subscriptions and more below are the most common resources mack customers purchase driver s manuals look up your specific vehicle s driver s manual by build year model and engine search driver s manuals emissions service information subscriptions

mack e6 diesel engine 2vh manual - Jun 19 2022

web mack e6 diesel engine 2vh manual page size 612 x 792 pts letter rotated 0 degrees this manual can be viewed on any computer as well as zoomed and printed makes it easy to diagnose and repair problems with your machines electrical system

[mack e6 diesel engine 2vh manual newsmanuals com](#) - Sep 22 2022

web download mack e6 diesel engine 2vh manual online pdf and full service repair manual for rebuild engine easily fix the trouble

mack e6 diesel engine 2vh manual by richardstevensy issuu - May 19 2022

web jan 19 2023 mack e6 diesel engine 2vh manual full download engine service manual mack electrical troubleshooting manual mack 2009 engine mp7 mp8 mp10 cooling system service manual

mack trucks engine factory service shop manual pagelarge - Jan 27 2023

web filelist 740mb pdf 5 101 e7 engine overhaul pdf 5 102 e9 mack vs 998 series engines overhaul procedures pdf 5 106 e tech engine service manual includes left side redesign pdf 5 108 mechanical marine engine m e7 operating maintenance service manual pdf

mack truck service repair and operator s manuals pdf - Aug 02 2023

web oct 24 2018 mack trucks anthem granite lr pinnacle super liner terrapro titan trident owner s operators service and maintenance manuals error codes list dtc spare parts manuals catalogues wiring diagrams schematics free download pdf

mack e6 4 valve diesel engine service manual mypowermanual - May 31 2023

web this mack e6 four valve head engine manual guides the technician through the engine overhaul process in the following order 1 remove the engine from the chassis and install on an engine stand 2 disassemble engine to the bare block 3 clean inspect and renew components for assembly 4 assemble and make adjustments to the engine

mack e6 2 valve diesel engine service manual mypowermanual - Jul 01 2023

web this mack e6 two valve head engine manual guides the technician through the engine overhaul process in the following order 1 remove the engine from the chassis and install on an engine stand 2 disassemble engine to the bare block 3 clean inspect and renew components for assembly 4 assemble and make adjustments to the engine

mack e6 672 c i d six cylinder diesel engine overhaul manual - Jul 21 2022

web softcover 372 pages dimensions 8 5 x 11 0 x 1 0 inches free shipping on all orders in usa over 200 00 mack engine overhaul manual covering the e6 672 4 vh 6 cylinder diesel engine table of contents sections include introduction cylinder head cover removal from vehicle valve lifter cover

mack e6 engine service manual 2015eeglobalsip - Feb 13 2022

web apr 1 2023 energy efficiency and best practice guidelines on establishing an in service lubricant analysis program updates api sae and acea engine oil specifications descriptions of new engine oil tests impact of engine and fuel technology trends on engine oil includes the latest

engines mack service repair workshop manuals mack e6 diesel engine - Nov 24 2022

web our mack motorizations workshop owner contain in depth upkeep service and repair information get own emanual buy engines mack service repair workshop manuals mack e6 diesel engine 2vh manual

mack e6 672 c i d diesel engine 2vh service manual - Mar 29 2023

web 1 set auxiliary spring brakes or vehicle hand brake block wheels and observe all safety precautions 2 drain cooling system 3 drain engine lubricating oil 4 disconnect battery leads at battery

need e6 350 manual engine and transmission - Apr 29 2023

web mar 22 2018 location nc posted february 24 2018 im changing my 89 mack superliner camshaft and wondering where i can find the manual for this engine

[mack e7 service manual pdf download manualslib](#) - Apr 17 2022

web 1992 mack engine tune up permanent damage to the engine components specifications no 5 304id92 and v mac metric

fasteners are used on the e7 engine with a service manual no 8 201 for information on few exceptions the exceptions are fasteners

mack e tech sb 210 034 service manual pdf download - Sep 03 2023

web view and download mack e tech sb 210 034 service manual online e tech sb 210 034 engine pdf manual download

updated let requirements and schedule 2023 teach - May 13 2023

web mar 31 2022 licensure examination for teachers let performance of the university of northern philippines graduates retrieved from online internationaljournal of scientific

best let tips on how to pass the licensure exam for teachers - Mar 31 2022

web only one 1 calculator shall be allowed inside the examination room all calculators shall be thoroughly inspected by the examination personnel 7 the following are

schools in england could sit digital gcse exams under new plans - May 01 2022

web october 12 2023 at 2 17 pm pdt we re continuing to follow along as former alameda research chief executive officer caroline ellison enters her third day on the stand in the

pdf a comparative study in the performance of - Mar 11 2023

web for those aspiring to become professional teachers in the philippine public school system taking the licensure exam for teachers let is a must the let is given twice a year

2023 let requirements for filing requirements - Feb 10 2023

web the enhanced table of specification for let left blept new let tos will be implemented starting march 2023 this will serve as the new and updated coverage

full results september 2023 let teachers board exam list - Nov 26 2021

web may 6 2023 the professional regulation commission is expected to release the let teachers board exam result march 2023 within forty one 41 working days on or

full results march 2023 let teachers board - Jul 03 2022

web update the licensure exam for teachers for 2023 will follow the new curriculum following the implementation of the enhanced table of specification tos for the

pdf success under pressure a probabilistic analysis of the - Jun 02 2022

web oct 11 2023 in the september 2021 batch 1 let prc released results in forty seven 47 working days after the exam a total of 4 883 elementary teachers out of 8 726

ielts exam 2023 exam dates registration fees eligibility - Jun 14 2023

web apr 7 2020 the licensure examination for teachers let has the most number of examinees administered by the

professional regulation commission prc this

enhanced table of specification for let new tos - Oct 06 2022

web one of the topnotchers during september 2015 let iah bantang seraspi has shared 10 let tips that examinees can review to help them how to pass the board exam 1 study

dte kerala let 2023 exam dates fees registration shiksha - Aug 04 2022

web sep 30 2022 here is the exam coverage of the licensure exam for teachers let for 2022 courtesy of prc general education elementary and secondary english

sam bankman fried approved use of customer funds caroline - Jul 23 2021

bseh unveils diploma in elementary education results for july - Apr 19 2021

let coverage 2023 licensure examination for teachers - Jul 15 2023

web sep 20 2023 the ielts exam fee for the ielts life skills a1 and b1 has been revised to inr 15 350 and the exam fee for the ielts for uk visas and immigration has been

september 2023 let requirements application - Jan 09 2023

web mar 16 2023 the exam pattern is the basic structure of the question paper it narrates information like total questions marking scheme exam duration etc candidates

bankman fried s lawyers cast caroline ellison as architect of ftx - Jun 21 2021

let application requirements filcil - Nov 07 2022

web 1 day ago schoolchildren in england could be asked to sit digital gcse exams within the next few years under new plans aqa the biggest exam board for gcse and a levels

let reviewer filipiknow - Dec 08 2022

web apr 1 2022 the study aimed to determine which predictors significantly influenced the licensure examination for teachers let result the research employed a quantitative

13 tips on how to pass the let the first time - Apr 12 2023

web what is the licensure examination for teachers let passing the licensure examination for teachers let is one of the requirements to become a professional

general instructions to september 2023 let examinees - Sep 17 2023

web sep 22 2023 general instructions to september 2023 let examinees board exams ph september 22 2023 1 the

september 2023 licensure examination for teachers

let coverage licensure exam for teachers 2022 prc board - Jan 29 2022

web oct 12 2023 jurors at sam bankman fried s trial heard a recording on thursday of caroline ellison telling employees of his alameda research hedge fund that bankman

republic of the philippines professional regulation commission - Sep 24 2021

full form of let in exams tests philippines fullforms - Aug 24 2021

the benefit of the doubt patent examination under strategic - Feb 27 2022

web abbreviations what is the full form of let licensure examination for teachers licensure examination for teachers let is a set of tests designed to make sure

free pdf 2023 let reviewer the ultimate resource page - Dec 28 2021

web oct 12 2023 defense team suggests ellison let heartbreak impede business communications on third day of her testimony victoria bekiempis in new york thu 12 oct

licensure examination for teachers let teach pinas - Aug 16 2023

web may 19 2019 licensure examination for teachers application process professional regulation commission prc has implemented the use of leris or the licensure

let results 2023 teachers board exam result march 2023 - May 21 2021

kerala let 2023 exam dates option entry started - Sep 05 2022

web oct 18 2023 an applicant privately observes the value of an idea and files a patent application after the examination the patent examiner may not find conclusive

sbf trial latest updates on caroline ellison s day 3 testimony - Oct 26 2021

web the post bseh unveils diploma in elementary education results for july 2023 examination appeared first on bnn breaking in a recent development the board of

2023 ford escape hybrid prices reviews and photos - Jul 07 2022

web the ford escape plug in hybrid builds on the standard escape hybrid with a more powerful electric motor and larger battery allowing for silent fuel free driving about 37 miles of it

2024 escape plug in hybrid ford - Oct 22 2023

web the 2024 ford escape plug in hybrid suv boasts an impressive towing capacity of up to 1 500 pounds available power

liftgate check out sync 4 with an available 13.2" lcd touchscreen options for connected built in navigation configure pricing
new ford escape with advanced hybrid engines and a sporty - May 17 2023

web dearborn mich oct 25 2022 equipped better than ever before to conquer daily adventures from heavy traffic to lunch with co workers or maneuvering into the last parking space on the block the new ford escape suv is

2024 escape plug in hybrid ford - Apr 04 2022

web the 2024 ford escape plug in hybrid suv runs on the 2.5l ivct atkinson cycle i4 engine which boasts an impressive range the level 1 mobile power cord is included be impressed by the power liftgate that rises with the push of a button

2023 ford escape phev treading water car and driver - Mar 15 2023

web jul 26 2023 2023 ford escape phev vehicle type front engine front motor front wheel drive 5 passenger 4 door wagon price base as tested 41 995 48 320

2022 ford escape plug in hybrid edmunds - Aug 08 2022

web research the 2022 ford escape plug in hybrid with our expert reviews and ratings edmunds also has ford escape plug in hybrid pricing mpg specs pictures safety features consumer reviews and more

plug in hybrid suv 2023 ford escape phev ford australia - Feb 14 2023

web sporty efficient and oh so effortless the escape st line plug in hybrid electric vehicle phev is ford's first plug in hybrid suv going electric has never been this easy

2024 ford escape review pricing and specs car and driver - Oct 10 2022

web to tackle competition in the form of the honda cr-v hybrid and the toyota rav4 prime ford offers two escape hybrids one of which is a plug in and those powertrains consist of a 2.5 liter four

2023 ford escape hybrid prices reviews and pictures edmunds - Nov 11 2022

web research the 2023 ford escape hybrid with our expert reviews and ratings edmunds also has ford escape hybrid pricing mpg specs pictures safety features consumer reviews and more

2022 ford escape plug in hybrid review australian first drive - Jun 06 2022

web may 20 2022 introduction it's the first electrified ford to come to australia and it's coming into the most competitive segment in australia medium sized suvs it's the 2022 ford escape st line phev

2024 ford escape suv pricing photos specs more ford.com - Sep 21 2023

web explore 3 engine options on the 2024 ford escape including the gas powered ecoboost hybrid plug in hybrid investigate impressive tech thanks to sync 4 the available 360 degree camera enjoy the stylish interior plus tons of cargo space

2023 ford escape suv pricing photos specs more ford.com - Aug 20 2023

web 1 base model 5 seating for not all models and trims or features may be available contact your dealer for more

information offer details escape suv lets you well you know is the ford escape the most appropriately named suv ever see for yourself design that sets you apart looks may not be everything but it s at least in the top 2

2022 ford escape hybrid prices reviews and pictures edmunds - Apr 16 2023

web the least expensive 2022 ford escape is the 2022 ford escape se hybrid 4dr suv 2 5l 4cyl gas electric hybrid evt including destination charge it arrives with a manufacturer s suggested retail

2023 ford escape hybrid first test better tech better - Dec 12 2022

web sep 14 2023 2023 ford escape hybrid st line elite awd specifications base price 40 955 price as tested 43 410 vehicle