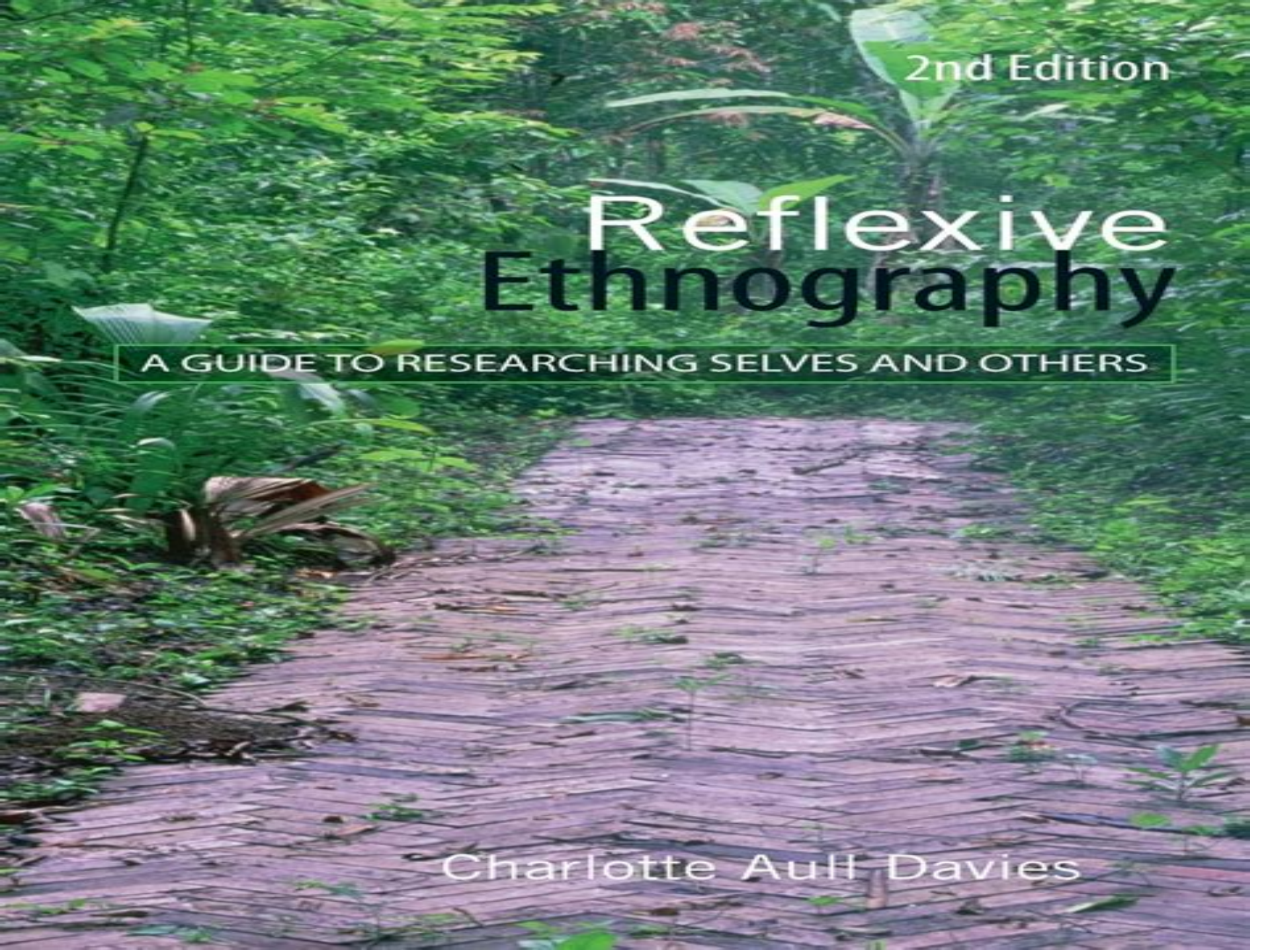




2nd Edition

Reflexive Ethnography

A GUIDE TO RESEARCHING SELVES AND OTHERS

Charlotte Aull Davies

Aull Davies Charlotte 2008 Reflexive Ethnography A Guide

Tala Jarjour



Aull Davies Charlotte 2008 Reflexive Ethnography A Guide:

Reflexive Ethnography Charlotte Aull Davies, 2012-10-02 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company **Reflexive Ethnography** Charlotte Aull Davies, 2012 Reflexive Ethnography is a unique guide to ethnographic research for students of anthropology and related disciplines It provides practical and comprehensive guidance to ethnographic research methods but also encourages students to develop a critical understanding of the philosophical basis of ethnographic authority Davies examines why reflexivity at both personal and broader cultural levels should be integrated into ethnographic research and discusses how this can be accomplished for a variety of research methods This revised and updated second edition includes a new chapter on internet based research and interethnography chapters on selection of topics and methods data collection and analysis and ethics and politics of research practical advice on writing up ethnographic study new and updated research examples Postmodernist relativism can lead to an over emphasis on reflexivity that denies the possibility of social research Reflexive Ethnography utilises postmodernist insights incorporation of different standpoints exposure of the intellectual tyranny of meta narratives but proposes that reflexive ethnographic research be undertaken from a realist perspective Reflexive Ethnography will help students to use and understand ethnographic research practices that fully incorporate reflexivity without abandoning claims to develop valid knowledge of social reality **The Oxford Handbook of Dance and Ethnicity** Anthony Shay, Barbara

Sellers-Young, 2016-04-20 Dance intersects with ethnicity in a powerful variety of ways and at a broad set of venues Dance practices and attitudes about ethnicity have sometimes been the source of outright discord as when African Americans were and sometimes still are told that their bodies are not right for ballet when Anglo Americans painted their faces black to perform in minstrel shows when 19th century Christian missionaries banned the performance of particular native dance traditions throughout much of Polynesia and when the Spanish conquistadors and church officials banned sacred Aztec dance rituals More recently dance performances became a locus of ethnic disunity in the former Yugoslavia as the Serbs of Bosnia attended dance concerts but only applauded for the Serbian dances presaging the violent disintegration of that failed state The Oxford Handbook of Dance and Ethnicity brings together scholars from across the globe in an investigation of what it means to define oneself in an ethnic category and how this category is performed and represented by dance as an ethnicity Newly commissioned for the volume the chapters of the book place a reflective lens on dance and its context to examine the role of dance as performed embodiment of the historical moments and associated lived identities In bringing modern dance and ballet into the conversation alongside forms more often considered ethnic the chapters ask the reader to contemplate previous categories of folk ethnic classical and modern From this standpoint the book considers how dance maintains challenges resists or in some cases evolves new forms of identity based on prior categories Ultimately the goal of the book is to acknowledge the depth of research that has been undertaken and to promote continued research and conceptualization of

dance and its role in the creation of ethnicity Dance and ethnicity is an increasingly active area of scholarly inquiry in dance studies and ethnomusicology alike and the need is great for serious scholarship to shape the contours of these debates The Oxford Handbook of Dance and Ethnicity provides an authoritative and up to date survey of original research from leading experts which will set the tone for future scholarly conversation

Inventing the Muslim Cool Maruta

Herding,2014-03-15 In the current environment of a growing Muslim presence in Europe young Muslims have started to develop a subculture of their own The manifestations reach from religious rap and street wear with Islamic slogans to morally impeccable comedy This form of religiously permissible fun and of youth compatible worship is actively engaged in shaping the future of Islam in Europe and of Muslim non Muslims relations Based on a vast collection of youth cultural artefacts participant observations and in depth interviews in France Britain and Germany this book provides a vivid description of Islamic youth culture and explores the reasons why young people develop such a culture

Transnational Lives in Global Cities Caroline Plüss,2018-12-21

This book investigates the transnational experiences of Chinese Singaporeans who lived in one of four global cities Hong Kong London New York or Singapore Plüss argues that these middle class well educated and often highly skilled migrants mostly experienced a sense of dis embeddedness and not cosmopolitanism or hybridity in their transnational lives The author's multi sited study intersects the Chinese Singaporeans highly varied perceptions of these global cities and their biographies to show that these migrants who often were repeat migrants foremost experienced ruptures and disjuncture in their education work family and or friendships lifestyle contexts Transnational dis embeddedness is explained in terms of the Chinese Singaporeans access to resources and their views of self others places and societies Plüss recommends that research on these migrants should more fully account for the complexities of transnational processes and contributes with such a knowledge to the scholarship on transnationalism migration race and ethnicity and migrant non integration

Ethnographic Narratives as World Literature Lucio De

Capitani,2023-08-31 This book links world literary studies with anthropology and ethnography It shows how ethnographic narratives can represent a compelling point of departure for world literary explorations The volume compares the travel writing and fiction of Robert Louis Stevenson and Rudyard Kipling as colonial ethnographic narratives the militant writings of Carlo Levi and Mahasweta Devi and the travelogues and ethnographic fiction of Amitav Ghosh and the literary journalism of Frank Westerman Each of these readings focuses on a set of social political and historical circumstances and relies on a dialogue with anthropological theory and history This book demonstrates how imperialism colonialism capitalism and ecology are interdependent and contributes to methodological debates within both anthropology and world literary studies

Megachurches and Social Engagement Mark J. Cartledge,Sarah Dunlop,Heather Buckingham,Sophie

Bremner,2019-06-07 This book is the first detailed academic study of megachurches in the UK In particular it explores the nature and significance of social engagement by megachurches in the context of London The research contains empirical

case studies of two Anglican and three African diaspora Pentecostal churches As well as exploring the range of social engagement activities provided by these churches the study offers explanations in term of theological motivations and the influence of globalisation Subsequently the book outlines the importance of the findings for the relationship between church and society in the contemporary context addressing the implications for social policy and practice The book advances discussions in public theology megachurch studies Pentecostal and Charismatic studies and ecclesiology *Evil, Spirits, and Possession* David L Bradnick,2017-08-28 In *Evil Spirits and Possession An Emergentist Theology of the Demonic* David Bradnick develops a multidisciplinary view of the demonic using biblical theological social scientific and philosophical scientific perspectives Building upon the work of Pentecostal theologian Amos Yong this book argues for a theology informed by emergence theory whereby the demonic arises from evolutionary processes and exerts downward causal influence upon its constituent substrates Consequently evil does not result from conscious diabolic beings rather it manifests as non personal emergent forces that influence humans to initiate and execute nefarious activities Emergentism provides an alternative to contemporary views which tend to minimize or reject the reality of the demonic and it retains the demonic as a viable theological category in the twenty first century **40 Years in the Desert** Merlin Becskey,2021-01-04 A decade after James Horrox s pioneering work *A Living Revolution Anarchism in the Kibbutz Movement* Merlin Becskey presents an engaging and well written case study of a kibbutz trying to realise anarchist principles Based on field research and interviews at kibbutz Samar located in Israel s far south Becskey provides valuable insight into an unlikely project under unlikely circumstances Gabriel Kuhn editor and translator of *All Power to the Councils A Documentary History of the German Revolution of 1918* 1919 *Liberating Society from the State and Other Writings* by Erich M hsam and *Revolution and Other Writings* by Gustav Landauer In Samar communal organisation and individual desire form a tense bond worked out every day It may be the last refuge of the free spirit that animated the earliest Kibbutz groups where everything depends on people Uri Gordon author of *Anarchy Alive and Anarchy State and Revolution* Merlin Becskey is a cultural anthropologist researcher and lecturer in civic education living in Berlin Germany *Sense and Sadness* Tala Jarjour,2018 *Sense and Sadness* is a study of music modality in relation to human emotion and the aesthetics of perception It is also a musical story of survival through difficulty and pain Focusing on chant at St George s Syrian Orthodox Church of Aleppo author Tala Jarjour puts forward the concept of the emotional economy of aesthetics which enables a new understanding of modal musicality in general and of Syriac musicality in particular Jarjour combines insights from musicology and ethnomusicology sound and religious studies anthropology history East Christian and Middle Eastern studies and the study of emotion to seamlessly weave together multiple strands of a narrative which then becomes the very story it tells At once intimate and analytical this ethnographic text entwines academic thinking with its subject s and subjectivities Drawing on imagination and metaphor Jarjour brings to the fore overlapping at times contradictory modes of sense and sense making And reconciling multiple worlds as well as

modes of thinking and belief Sense and Sadness portrays events writing people and music as they unfold together through ritual commemorations and a devastating ongoing war

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