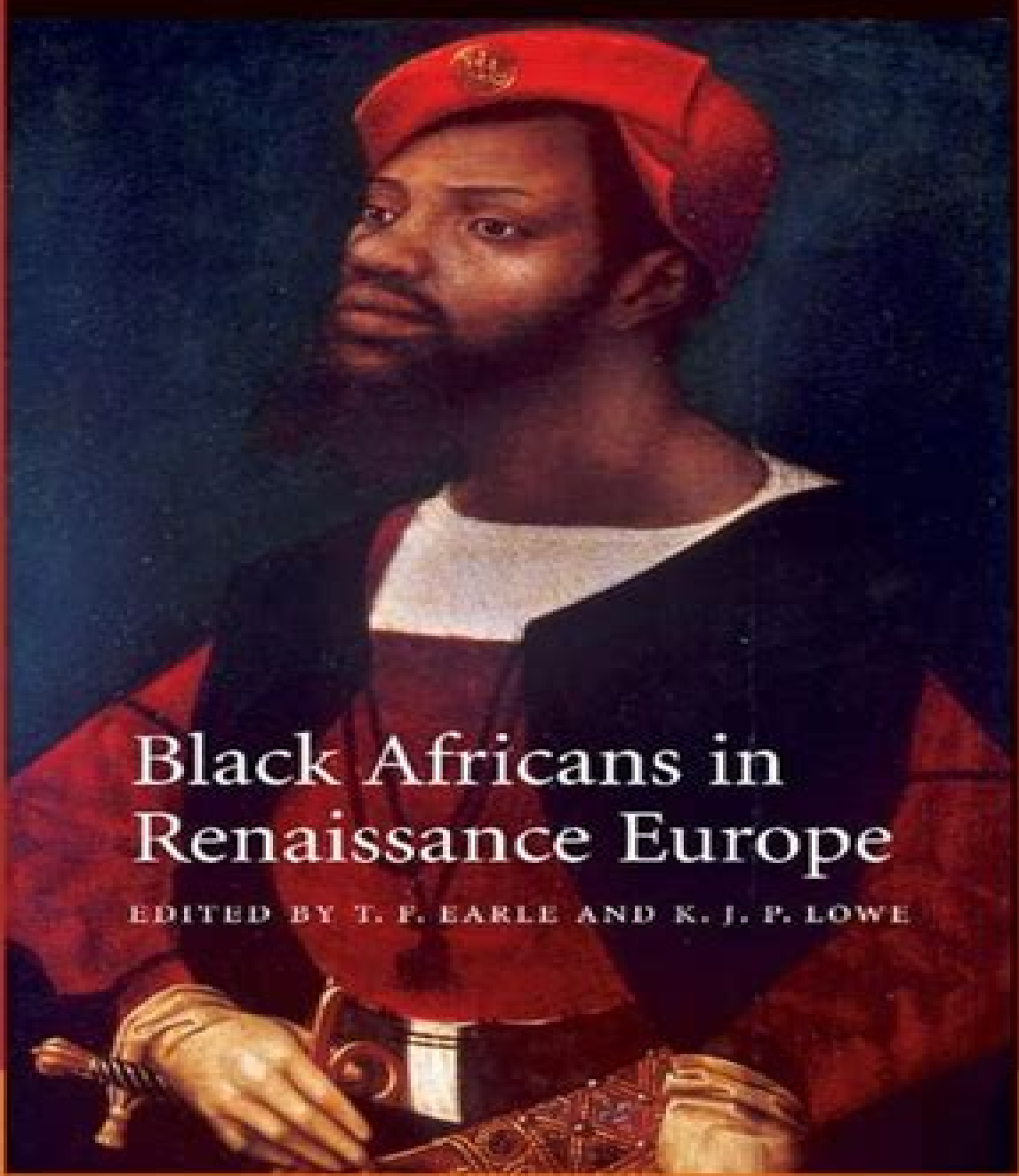


A portrait of a Black African man, likely a noble or scholar, wearing a red cap with a gold emblem, a dark blue or black robe over a red garment, and a white shirt. He is holding a sword in his right hand. The background is dark blue.

Black Africans in Renaissance Europe

EDITED BY T. F. EARLE AND K. J. P. LOWE

CAMBRIDGE

Black Africans In Renaissance Europe

Stefan Goodwin



Black Africans In Renaissance Europe:

Black Africans in Renaissance Europe T. F. Earle, K. J. P. Lowe, 2005-05-26 This highly original book opens up the almost entirely neglected area of the black African presence in Western Europe during the Renaissance Covering history literature art history and anthropology it investigates a whole range of black African experience and representation across Renaissance Europe from various types of slavery to black musicians and dancers from real and symbolic Africans at court to the views of the Catholic Church and from writers of African descent to Black African criminality Their findings demonstrate the variety and complexity of black African life in fifteenth and sixteenth century Europe and how it was affected by firmly held preconceptions relating to the African continent and its inhabitants reinforced by Renaissance ideas and conditions Of enormous importance both for European and American history this book mixes empirical material and theoretical approaches and addresses such issues as stereotypes changing black African identity and cultural representation in art and literature

Black Africans in Renaissance Europe Thomas Foster Earle, K. J. P. Lowe, 2005 **Black Africans in Renaissance Europe** Thomas Foster Earle, Kate J. P. Lowe, 2010 [A Cultural History of Black Musicians in Renaissance Europe, 1500-1700](#), 2020 This research project concerning Black Africans in Renaissance Europe is predicated on including Africans into a global history they have largely been excluded from even though there is ample evidence that proves their cultural influence in this case with music Culture is inextricably linked to the politics of the time European societies were highly hierarchical so nothing was approved without the blessing of the elites In almost every strata of the social hierarchy music is an important component from military exhibitions to court and formal events to informal social gatherings In some European societies musicians were employed as government officials By studying early modern art such as paintings and statues we get a sense of the presence of Africans in Europe When studied alongside African artwork in the same time period commonalities and continuities present themselves when making connections between the two continents This implies that there was a give and take of politics and culture between them By viewing Africans as active participants in the exchange of bodies ideas and culture we can begin to understand the complexities and nuances that brought people of European and African origin together **Black Africans in the British Imagination** Cassander L. Smith, 2016-12-14 As Spain and England vied for dominance of the Atlantic world during the sixteenth and seventeenth centuries mounting political and religious tensions between the two empires raised a troubling specter for contemporary British writers attempting to justify early English imperial efforts Specifically these writers focused on encounters with black Africans throughout the Atlantic world attempting to use these points of contact to articulate and defend England's global ambitions In *Black Africans in the British Imagination* Cassander L. Smith investigates how the physical presence of black Africans both enabled and disrupted English literary responses to Spanish imperialism By examining the extent to which this population helped to shape early English narratives from political pamphlets to travelogues Smith offers new perspectives on the literary social and political

impact of black Africans in the early Atlantic world With detailed analysis of the earliest English language accounts from the Atlantic world including writings by Sir Francis Drake Sir Walter Raleigh and Richard Ligon Smith approaches contact narratives from the perspective of black Africans recovering figures often relegated to the margins This interdisciplinary study explores understandings of race and cross cultural interaction and revises notions of whiteness blackness and indigeneity Smith reveals the extent to which contact with black Africans impeded English efforts to stigmatize the Spanish empire as villainous and to malign Spain's administration of its colonies In addition her study illustrates how black presences influenced the narrative choices of European and later Euro American writers providing a more nuanced understanding of black Africans role in contemporary literary productions of the region Dissolving Master Narratives Laura Doyle, Simon Gikandi, Mwangi wa Githinji, 2025-04-10 Dissolving Master Narratives comprises one volume in an unprecedented three volume set collectively subtitled Decolonial Reconstellations Together with Volume One Dynamics of Deep Time and Deep Place and Volume Three Reconceiving Identities in Political Economy it gathers thinkers from across world regions and disciplines who reconfigure critical global thought Collaboratively conceived the volumes are founded on the observation that we cannot fully uproot the epistemological material violence of coercive systems nor fully re imagine more ethical visions of planetary community without shared attention to the deeper histories of place and peoples that shape the present Accordingly the volumes gather social scientists and humanists Indigenous and non Indigenous scholars and intersectional and materialist thinkers who reconceptualize longue dur e history and its afterlives They engage in the dual project to dismantle eurocentric colonial androcentric frameworks and to make visible the legacies of care and creative world making that have sustained human communities Uncovering pasts that are as complex and dynamic as the present the contributors brilliantly transform notions of temporality relationality polity conjuncture resistance and experimentation within histories of struggle and alliance They richly decolonize political imaginaries The co editors introductions articulate fresh frameworks of deep place and deep time freed from eurocentric modernity paradigms indicating pathways toward decolonial collaboration and institutional change Decolonial Reconstellations offers invaluable resources for researchers and teachers in decolonial postcolonial anti colonial and Indigenous studies and will also strongly appeal to feminist anti racist Marxist and critical theory scholars across disciplines **Fearing the Black Body** Sabrina Strings, 2019-05-07 Winner 2020 Body and Embodiment Best Publication Award given by the American Sociological Association Honorable Mention 2020 Sociology of Sex and Gender Distinguished Book Award given by the American Sociological Association How the female body has been racialized for over two hundred years There is an obesity epidemic in this country and poor black women are particularly stigmatized as diseased and a burden on the public health care system This is only the most recent incarnation of the fear of fat black women which Sabrina Strings shows took root more than two hundred years ago Strings weaves together an eye opening historical narrative ranging from the Renaissance to the current moment analyzing important works of art

newspaper and magazine articles and scientific literature and medical journals where fat bodies were once praised showing that fat phobia as it relates to black women did not originate with medical findings but with the Enlightenment era belief that fatness was evidence of savagery and racial inferiority The author argues that the contemporary ideal of slenderness is at its very core racialized and racist Indeed it was not until the early twentieth century when racialized attitudes against fatness were already entrenched in the culture that the medical establishment began its crusade against obesity An important and original work *Fearing the Black Body* argues convincingly that fat phobia isn't about health at all but rather a means of using the body to validate race class and gender prejudice *African Europeans* Olivette Otele, 2021-05-04 A dazzling history of Africans in Europe revealing their unacknowledged role in shaping the continent One of the Best History Books of 2021 Smithsonian Conventional wisdom holds that Africans are only a recent presence in Europe But in *African Europeans* renowned historian Olivette Otele debunks this and uncovers a long history of Europeans of African descent From the third century when the Egyptian Saint Maurice became the leader of a Roman legion all the way up to the present Otele explores encounters between those defined as Africans and those called Europeans She gives equal attention to the most prominent figures like Alessandro de Medici the first duke of Florence thought to have been born to a free African woman in a Roman village and the untold stories like the lives of dual heritage families in Europe's coastal trading towns *African Europeans* is a landmark celebration of this integral vibrantly complex slice of European history and will redefine the field for years to come

Blackness in Western Europe Dienke Hondius, 2017-09-29 While the study of race relations in the United States continues to inspire and influence European thinking Europeans have yet to confront their own history To be black in Europe whether during the sixteenth century or today means sharing one crucial experience being part of a small but visible minority European slave owners company directors and investors in the distant past maintained an ocean wide gap between themselves and the enslaved in the plantation colonies of the Caribbean In the following centuries this distance persisted Even today to be black in Europe often means to be one of a few black persons in a group A racial pattern of exclusion has characterized European policy for more than four centuries Dienke Hondius identifies ideas and attitudes toward blackness the concept of race as visible difference developed in western Europe She argues that racial discourses are generally dominated by paternalism a concept usually used to explain power structures that is often applied to the nineteenth century Hondius identifies five patterns of paternalism that influenced Europe much earlier and initiated trends of imagery and perception Taking a chronological and thematic approach Hondius first focuses on southern European societies in the Early Modern period and moves to northwest European societies in the Modern period Addressing religion law and science she concludes with a synthesis of developments from the twentieth century to the present *Africa in Europe: Antiquity into the age of global expansion* Stefan Goodwin, 2009-01-01 *Africa in Europe* in two volumes is an interdisciplinary work about Europeans that demonstrates fluid boundaries and connections between them and Africans from antiquity until the present

Written by a scholar with expertise that includes anthropology social history and international relations the subject matter of this fascinating work ranges from science to art and invites much new thinking about racism territoriality citizenship and frontiers in a world that is increasingly globalized

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