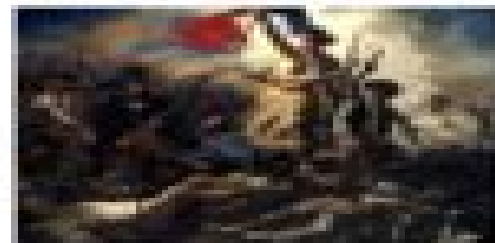
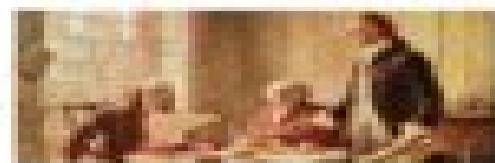


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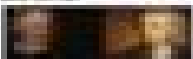
Key Ideas from this section:

- As empires expanded and trade routes led to more interactions—scientists, philosophers, and political thinkers in the 17th and 18th centuries began to emphasize A. reason and logic over traditional beliefs and B. individual rights over community commitments. The ideals of this movement, such as individual rights and private control of land/businesses, challenged the roles of rulers and church leadership, planted the seeds of major political revolutions.
- Following the Scientific Revolution and the birth of the Enlightenment, Enlightenment thinking led to two extremes (positive/progressive). Many writers believed that applying reason/logic to government and society would result in progress. While not denying the existence of God, they emphasized human accomplishments in understanding the natural world.
- The clash between new progressive or liberal ideas vs. old political structures (conservative ideas) led to revolutions that often had two aims: independence from imperial powers; temporal and constitutional representation (more democracy). This decline of empires and the emergence of new forms of government often followed.
- In Europe and America, Enlightenment thinkers reacted to the social problems caused by increasing urbanization (growth of cities) and industrialization (factory production). Poverty in the cities increased; their workers lived in slums without proper sanitation and without political representation. Various writers proposed solutions for these problems including government regulations and charity programs. Others blamed the poor themselves and called on them to change their situation on their own.
- New political ideas that grew out of this time period (1750–1800) included increased rights and equality for women, minority groups, and the labor classes.



Unit 5.1 - The Enlightenment

Q1. Complete 2 boxes in EACH COLUMN in the chart below. The "starred" items are required:

Terms	Briefly explain (5–10 words) what this term means/how it connects to this time period. USE THE TEST not Google.	- Which key idea from the list above best connects with this term? - Explain the connection. "This term best connects with key idea ____ because ____ the key idea states the ____ and the term directly represents the idea for ____." "Key idea ____ represents how ____ and the term is an example of ____." (Must include either a CAUSE or EFFECT of a historical situation connected with the term) Example: the Enlightenment then nurtured the idea ____ is the cultural interaction between thinkers and Muslims in Southwest Asia through Muslim ____ with religious ideas that led to the ____ that often played their religious ideas in a new and original form.
"Mobs and Locke" 	____ Mobs believed that society needed to sacrifice some freedoms for a strong central govt. in order to protect themselves from the ____ animals. Locke believed all humans had natural rights that needed to be protected by the government.	- Key idea: ____ - Explain the connection. (Must include a CAUSE or EFFECT)
The Philosophes 	____	- Key idea # - Explain the connection. (Must include a CAUSE or EFFECT)

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JL Elias



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uprisings also took place at auschwitz birkenau and treblinka

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web may 17 2021 prisoners carry out a revolt in sobibor they kill nearly a dozen german staff and trawniki trained guards of 600 prisoners left in sobibor on this day 300 escape during the uprising among the survivors is alexander pechersky the

soviet pow who played a key role in planning the revolt

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web commencement of the construction of the ss sonderkommando sobibor in the early spring of 1942 the włodawa judenrat was ordered by the germans to provide 150 jewish workers for construction works at the railway station in sobibór the works lasted about two months after the construction was completed two workers abraham szmais and fajwel

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web at sobibor murder operations began in may 1942 the ss transported tens of thousands of jews from many european countries to sobibor most of them however came from poland austria slovakia and the netherlands the commandant of sobibor during the initial phase of killing was franz stangl

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web they are all that remains of the nazi extermination camp that once existed here in the 1940s the road to heaven was the path down which jews from poland the soviet union the netherlands france germany austria slovakia and bohemia and moravia were led to their deaths in sobibor s gas chambers

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web this is a list of survivors of the sobibor extermination camp the list is divided into two groups the first comprises the 58 known survivors of those selected to perform forced labour for the camp s daily operation the second comprises those deported to sobibor but selected there for forced labor in other camps

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web website sobibor memorial eu the sobibór museum or the museum of the former sobibór nazi death camp polish muzeum

byłego hitlerowskiego obozu zagłady w sobiborze is a polish state owned museum devoted to remembering the atrocities committed at the former sobibor extermination camp located on the outskirts of sobibór

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web feb 24 2020 it was here that about 200 000 jewish prisoners were killed sobibor is the 4th deadliest extermination camp that existed during the nazi regime and the holocaust eclipsed only by the camps at auschwitz treblinka and belzec the uprising of the sobibor prisoners on october 14 1943 a prisoner revolt took place

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web mar 29 2019 sobibor directed by konstantin khabenskiy with konstantin khabenskiy christopher lambert felice jankell dainius kazlauskas soviet officer alexander pechersky organizes a revolt and mass escape of prisoners from sobibór extermination camp in october 1943

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web sobibor russian Соби́бор is a 2018 russian war drama film co written directed by and starring konstantin khabensky the picture also stars christopher lambert and was released on 3 may 2018 in russia it was selected as the russian entry for the best foreign language film at the 91st academy awards but it was not nominated

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web aug 24 2019 it existed from its moment of creation solely to kill human beings up to 350 000 jewish people are believed to have been ravaged killed and disposed of at the sobibór death camp miraculously hundreds of them fought back and 60 jews managed to escape the death camp but sadly their stories from sobibór remain largely unknown

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web in total some 170 000 to 250 000 people were murdered at sobibor making it the fourth deadliest nazi camp after auschwitz treblinka and belzec the camp ceased operation after a prisoner revolt which took place on 14 october

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