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modernization and as an effective platform for the reappraisal of the spoken language The collusion and conflicts characterizing rhetoric and its relationship with the genbun itchi movement which sought to unify spoken and written language are explored demonstrating that their perceived antagonism was the uh_product of a misguided notion of rhetoric and the process of rhetorical signification rather than a true theoretical conflict Tomasi makes a convincing argument that in fact Western rhetoric mediated between these equally compelling pursuits and paved the way toward an acceptable compromise between classical and colloquial written styles

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