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in the Declaration of Independence and embodied in the Constitution And they are bent on taking America down and replacing our free society with a socialist utopia All that stands in their way is Americans reverence for our history of freedom Which is why that history simply has to go Now Jarrett Stepman editor at The Daily Signal and host of Right Side of History exposes the true aims of the war on our history The war on America World history is full of conquests and suffering indigenous peoples Why target Christopher Columbus What they really want to tear down is America The war on Thanksgiving World history is full of colonists Why target the Pilgrims What they really want to tear down is American freedom and prosperity The war on the Founding World history is full of slavery Why target Thomas Jefferson What they really want to tear down are the rights endowed by our Creator The war on the common man World history is full of victorious generals and populist politicians Why target Andrew Jackson What they really want to tear down is democracy The war on the South World history is full of civil strife Why target Confederate heroes like Robert E Lee What they really want to tear down is respect for America's past and the reconciliation that renewed our Union The war on patriotism World history is full of national pride Why target Teddy Roosevelt What they really want to tear down is the idea of American greatness The war on the American century World history is full of bloody wars What they really want to tear down is America's defeat of totalitarianism If America is to survive this assault we must rally to the defense of our illustrious history The War on History Mission Manifest Matthew K. Shannon, 2024-06-15 In Mission Manifest Matthew Shannon argues that is the battle plan American evangelicals were central to American Iranian relations during the decades leading up to the 1979 revolution These Presbyterian missionaries and other Americans with ideals worked with US government officials nongovernmental organizations and their Iranian counterparts as cultural and political brokers the living sinews of a binational relationship during the Second World War and early Cold War As US global hegemony peaked between the 1940s and the 1960s the religious authority of the Presbyterian Mission merged with the material power of the American state to infuse US foreign relations with the messianic ideals of Christian evangelicalism In Tehran the missions of American evangelicals became manifest in the realms of religion development programs international education and cultural associations Americans who lived in Iran also returned to the United States to inform the growth of the national security state higher education and evangelical culture The literal and figurative missions of American evangelicals in late Pahlavi Iran had consequences for the binational relationship the global evangelical movement and individual Americans and Iranians Mission Manifest offers a history of living breathing people who shared personal professional and political aims in Iran at the height of American global **Inequality in U.S. Social Policy** Bryan Warde, 2021-09-26 In the second edition of Inequality in U.S. Social Policy power An Historic Analysis Bryan Warde illuminates the pervasive and powerful role that social inequality based on race and ethnicity gender immigration status sexual orientation class and disability plays and has historically played in informing social policy Using critical race theory and other structural oppression theoretical frameworks this book examines social

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