CHARLES BIGGER

Between Chora and the Good

Metaphor's Metaphysical Neighborhood

American Philosophical Association

Between Chora and the Good Charles P. Bigger, 2005 Charles Bigger's goal is to align the primacy of the good in Plato and Christian neoplatonism with the creator God of Genesis and the God of love in the New Testament **Spirituality: New Reflections on Theory, Praxis and Pedagogy**, 2020-04-28 The contemporary study of spirituality encompasses a wide range of interests often founded on inter and multidisciplinary approaches **Phenomenology or Deconstruction?** Christopher Watkin, 2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau Ponty Paul Ricur and Jean Luc Nancy A constant dialogue with Jacques Derrida's engagement with phenomenological themes provides the impetus to establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and deconstruction In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy Through detailed studies of the philosophy of Merleau Ponty Ricur and Nancy he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerean thought alone can take account of Derrida's critique of ontology and yet still hold a commitment to the ontological This new reading of being and presence fundamentally re draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology **Stealing a Gift** Jolita Pons, 2004 This book studies the use of biblical quotations in Kierkegaard's pseudonymous works as well as Kierkegaard's hermeneutical methods in general Kierkegaard's mode of writing in these works indeed the very method of indirect communication consists in a certain appropriation of the Bible Kierkegaard thus becomes God's plagiarist repeating the Bible by reinscribing it into his own texts where it becomes a part of his philosophical discourse and relates to most of his conceptual constructions. The Bible might also be called a gift but a gift that does not belong to Kierkegaard one he merely passes along to his reader The invisible omnipresence of God s Word in the pseudonymous works as opposed to the signed ones forces us to revisit the entire distinction between the religious and the aesthetic Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2004 List of members in v 1 The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2004 American Book Publishing Record, 2003 Arts & Humanities Citation Index ,1986 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Metaphor and Continental Philosophy Clive Cazeaux, 2007-09-12 This book examines the relationship between metaphor art and science against the backdrop of modern European philosophy and

in particular the work of Kant Heidegger and Merleau Ponty

 $\textbf{Philosophical Perspectives on Metaphor}\ , 1985$

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