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theme conscience that has been central to much of what has happened in Western politics law and religion over the past half millennium Rather than attempting to follow that theme step by step through five hundred years the book adopts an episodic and dramatic approach by focusing on three main figures and particularly portentous episodes first Thomas More s execution for his conscientious refusal to take an oath mandated by Henry VIII second James Madison s contribution to Virginia law in removing the proposed requirement of religious toleration in favor of freedom of conscience and third William Brennan s pledge to separate his religious faith from his performance as a Supreme Court justice These three episodes Smith suggests reflect in microcosm decisive turning points at which Western civilization changed from what it had been in premodern times to what it is today A commitment to conscience Smith argues has been a central and in some ways defining feature of modern Western civilization and yet in a crucial sense conscience in the time of Brennan and today has come to mean almost the opposite of what it meant to Thomas More By scrutinizing these men and episodes the book seeks to illuminate subtle but transformative changes in the commitment to conscience changes that helped to bring Thomas More s world to an end and that may also be contributing to the disintegration of per Barzun the modern era **Benumof and Hagberg's Airway**

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