

Simon Skempton

Alienation After Derrida

Continuum Studies in Continental Philosophy



Alienation After Derrida Alienation After Derrida

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Alienation After Derrida Alienation After Derrida:

Alienation After Derrida Simon Skempton, 2011-10-20 Alienation After Derrida rearticulates the Hegelian Marxist theory of alienation in the light of Derrida's deconstruction of the metaphysics of presence Simon Skempton aims to demonstrate in what way Derridian deconstruction can itself be said to be a critique of alienation In so doing he argues that the acceptance of Derrida's deconstructive concepts does not necessarily entail the acceptance of his interpretations of Hegel and Marx In this way the book proposes radical reinterpretations not only of Hegel and Marx but of Derridian deconstruction itself The critique of the notions of alienation and de-alienation is a key component of Derridian deconstruction that has been largely neglected by scholars to date This important new study puts forward a unique and original argument that Derridian deconstruction can itself provide the basis for a rethinking of the concept of alienation a concept that has received little serious philosophically engaged attention for several decades Alienation After Derrida Simon Skempton, 2008

Reading Derrida's Of Grammatology Sean Gaston, Ian MacLachlan, 2011-06-30 With new readings from nineteen internationally renowned scholars Reading Derrida's Of Grammatology is a significant reassessment and informed discussion of Jacques Derrida's landmark 1967 text Since its original publication Of Grammatology has had a profound impact on philosophy literary theory and the Humanities in general Through a series of close readings of selected passages by writers from a wide range of disciplines this collection aims to discover anew this important work and its continuing influence The book includes new readings by Gayatri Chakravorty Spivak J Hillis Miller Jean Luc Nancy Derek Attridge Geoffrey Bennington Nicholas Royle Reading Derrida's Of Grammatology is an essential book for anyone interested in Derrida's work from readers new to the book to experienced researchers in philosophy literature and the many other disciplines that Of Grammatology has transformed over the last forty years Remnants of the Franco-Algerian Rupture Mona El Khoury, 2020-09-28 At the end of French colonization in Algeria four categories of people held French citizenship or had strong ties with France European settlers Jews mixed race individuals and Harkis The end of the War of Independence exiled most of them from Algeria traumatized them in various ways and transferred many to metropolitan France Remnants of the Franco-Algerian Rupture Archiving Postcolonial Minorities examines the legacies of these transnational identities through narratives that dissent from official histories both in France and Algeria This literature takes particular stories of exile and loss and constructs a memory around a Mosaic father figure embodying the native land Algeria Mona El Khoury argues that these filiation narratives create a postcolonial archive a discursive foundation that makes historical minorities visible while disrupting French and Algerian hegemonies El Khoury questions the power of literature to repair history while contending that these literary strategies seek to do justice to the dead Algerian father even as they valorize enduring minority identifications The Limit of Responsibility Esther D. Reed, 2018-08-23 This volume frames the question of responsibility as a problem of agency in relation to the systems and structures of globalization According to Ricoeur responsibility is a

shattered concept when considered too narrowly as a problem of act agency and individual freedom To examine this Esther Reed develops a short genealogy of modern liberal and post liberal concepts of responsibility in order to understand better the relationship dominant modern framings of the meanings of responsibility Reed engages with writings by major modern Schleiermacher Hegel Marx Weber and post liberal Buber Levinas Derrida Badiou Butler Young Critchley theorists to illustrate the shift from an ethnic responsibility built on notions of accountability and attributions to an ethic responsibility that starts variously from the other Reed sees Dietrich Bonhoeffer as the most promising partner of this theological dialogue as his learning of responsibility from the risen Christ present now in the global church is a welcome provocation to new thinking about the meaning of responsibility learned from land distant neighbour global church and the bible Bonhoeffer's reflections on the centre boundaries and limits of responsibility remain helpful to Christian people struggling with an increasingly exhausted concept of accountability

The Existential drinker Steven Earnshaw, 2018-10-05 Looks at the nineteenth century convergence of a new kind of excessive habitual drinking and a new way of thinking about the self which we came to label existential

Spectral Spaces and Hauntings Christina Lee, 2017-02-17 This anthology explores the spatial dimension and politics of haunting It considers how the appearance of absence emptiness and the imperceptible can indicate an overwhelming presence of something that once was and still is t here At its core the book asks how and why do certain places haunt us Drawing from a diversity of mediums forms and disciplinary approaches the contributors to Spectral Spaces and Hauntings illustrate the complicated ways absent presences can manifest and be registered The case studies range from the memory sites of a terrorist attack the lost home a vanished mining town and abandoned airports to the post apocalyptic wastelands in literary fiction the photographic and filmic surfaces where spectres materialise and the body as a site for re corporealising the disappeared and dead In ruminating on the afteraffects of spectral spaces on human experience the anthology importantly foregrounds the ethical and political imperative of engaging with ghosts and following their traces

Christianity and Confucianism Christopher Hancock, 2020-12-10 Christianity and Confucianism Culture Faith and Politics sets comparative textual analysis against the backcloth of 2000 years of cultural political and religious interaction between China and the West As the world responds to China's rise and China positions herself for global engagement this major new study reawakens and revises an ancient conversation As a generous introduction to biblical Christianity and the Confucian Classics Christianity and Confucianism tells a remarkable story of mutual formation and cultural indebtedness East and West are shown to have shaped the mind heart culture philosophy and politics of the other and far more perhaps than either knows or would want to admit Christopher Hancock has provided a rich and stimulating resource for scholars and students

diplomats and social scientists devotees of culture and those who pursue wisdom and peace today

Social Dissonance Mattin, 2022-05-31 An argument that by amplifying alienation in performance we can shift the emphasis from the sonic to the social Work in sound studies continues to seek out sound itself but today when the aesthetic can claim no autonomy and the

agency of both artist and audience is socially constituted why not explore the social mediation already present within our experience of the sonorous In this work artist musician performer and theorist Mattin sets out an understanding of alienation as a constitutive part of subjectivity and as an enabling condition for exploring social dissonance the discrepancy between our individual narcissism and our social capacity Mattin s theoretical investigation is intertwined with documentation of a concrete experiment in the form of an instructional score performed at documenta 14 2017 in Athens and Kassel which explores these conceptual connotations in practice as players use members of the audience as instruments who then hear themselves and reflect on their own conception and self presentation Social Dissonance claims that by amplifying alienation in performance and participation in order to understand how we are constructed through various forms of mediation we can shift the emphasis from the sonic to the social and in doing so discover for ourselves that social dissonance is the territory within which we already find ourselves the condition we inhabit

Supersuming Subsumption: Theory and Politics Marco Briziarelli, 2024-07-01 The main purpose of Supersuming Subsumption is to extrapolate from the Marxian understanding of subsumption and the author s own socially historically situated reading of it a dynamic and holistic theory of capitalist social power relations The work brings this theory to bear on the anti capitalist analysis of everyday practices Despite a recent and renewed interest in the subject subsumption remains a fairly under explored category used either as a floating signifier to describe a vague and wide ranging tendency of capital to colonise social life or alternatively as a highly technical concept in the specialist literature on Marx s later writings The present work aims to maintain the specificity of the concept while opening up its domain of application to the realms of everyday life and practical politics

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