

A TASTE FOR LANGUAGE

Literacy, Class, and English Studies

James Ray Watkins

SWR
STUDIES IN WRITING AND RHETORIC

A Taste For Language Literacy Class And English Studies

Jessica Restaino



A Taste For Language Literacy Class And English Studies:

A Taste for Language James Ray Watkins, 2009-11-02 This is a book about the American Dream as it has become embodied in the university in general and in the English department in particular writes James Ray Watkins at the start of *A Taste for Language Literacy Class and English Studies*. In it Watkins argues that contemporary economic and political challenges require a clear understanding of the identity of English studies making elementary questions about literacy language literature education and class once again imperative. A personal history of university level English studies in the twentieth century. *A Taste for Language* combines biography autobiography and critical analysis to explore the central role of freshman English and literary studies in the creation and maintenance of the middle class. It tells a multi generational story of the author and his father intertwined with close reading of texts and historical analysis. The story moves from depression era Mississippi where the author's father was born to a contemporary English department where the author now teaches. Watkins looks at not only textbooks scholars and the academy but also at families and other social institutions. A rich combination of biography autobiography and critical analysis. *A Taste for Language* questions what purpose an education in English language and literature serves in the lives of the educated in a class based society and whether English studies has become wholly irrelevant in the twenty first century.

Writing Program Administration and the Community College Heather Ostman, 2013-10-01 From the history of the community college in the United States to current issues and concerns facing writing programs and their administrators and instructors. *Writing Program Administration and the Community College* offers a comprehensive look into writing programs at public two year institutions.

Literacy in a Long Blues Note Coretta M. Pittman, 2022-11-29 *Literacy in a Long Blues Note: Black Women's Literature and Music in the Late Nineteenth and Early Twentieth Centuries* traces the evolution of Black women's literacy practices from 1892 to 1934. A dynamic chronological study the book explores how Black women public intellectuals creative writers and classic blues singers sometimes utilize singular but other times overlapping forms of literacies to engage in debates on race. The book begins with Anna J. Cooper's philosophy on race literature as one method for social advancement. From there author Coretta M. Pittman discusses women from the Woman's and New Negro Eras including but not limited to Angelina Weld Grimké Gertrude Ma Rainey and Zora Neale Hurston. The volume closes with an exploration of Victoria Spivey's blues philosophy. The women examined in this book employ forms of transformational transactional or specular literacy to challenge systems of racial oppression. However *Literacy in a Long Blues Note* argues against prevalent myths that a singular vision for racial uplift dominated the public sphere in the latter decade of the nineteenth century and the early decades of the twentieth century. Instead by including Black women from various social classes and ideological positions Pittman reveals alternative visions. Contrary to more moderate predecessors of the Woman's Era and contemporaries in the New Negro Era classic blues singers like Mamie Smith advanced new solutions against racism. Early twentieth century writer Angelina Weld Grimké

criticized traditional methods for racial advancement as Jim Crow laws tightened restrictions against Black progress. Ultimately the volume details the agency and literacy practices of these influential women.

First Semester Jessica Restaino, 2012-02-01 Jessica Restaino offers a snapshot of the first semester experiences of graduate student writing teachers as they navigate predetermined course syllabi and materials, the pressures of grading, the influences of foundational scholarship, and their own classroom authority. With rich qualitative data gathered from course observations, interviews, and correspondence, Restaino traces four graduate students' first experiences as teachers at a large public university. Yet the circumstances and situations she relates will ring familiar at widely varying institutions. *First Semester: Graduate Students Teaching Writing and the Challenge of Middle Ground* presents a fresh and challenging theoretical approach to understanding and improving the preparation of graduate students for the writing classroom. Restaino uses a three-part theoretical construct: labor, action, and work, as defined in Hannah Arendt's work of political philosophy, *The Human Condition*, as a lens for reading graduate students' struggles to balance their new responsibilities as teachers with their concurrent roles as students. Arendt's concepts serve as access points for analysis, raising important questions about graduate student writing teachers' first classrooms and uncovering opportunities for improved support and preparation by university writing programs.

Critical Expressivism Tara Roeder, Roseanne Gatto, 2015-04-15 Critical Expressivism is an ambitious attempt to reappropriate intellectual territory that has more often been charted by its detractors than by its proponents. Indeed, as Peter Elbow observes in his contribution to this volume, "As far as I can tell, the term *expressivist* was coined and used only by people who wanted a word for people they disapproved of and wanted to discredit." The editors and contributors to this collection invite readers to join them in a new conversation, one informed by a belief that the term *expressivism* continues to have a vitally important function in our field.

Antiracist Writing Assessment Ecologies Asao B. Inoue, 2015-11-08 In *Antiracist Writing Assessment Ecologies*, Asao B. Inoue theorizes classroom writing assessment as a complex system that is more than its interconnected elements. To explain how and why antiracist work in the writing classroom is vital to literacy learning, Inoue incorporates ideas about the white racial habitus that informs dominant discourses in the academy and other contexts.

Before Shaughnessy Kelly Ritter, 2009-08-06 In *Before Shaughnessy: Basic Writing at Yale and Harvard, 1920-1960*, Kelly Ritter uses materials from the archives at Harvard and Yale and contemporary theories of writing instruction to reconsider the definition of basic writing and basic writers within a socio-historical context. Ritter challenges the association of basic writing with only poorly funded institutions and poorly prepared students. Using Yale and Harvard as two sample case studies, Ritter shows that basic writing courses were alive and well even in the Ivy League in the early twentieth century. She argues not only that basic writers exist across institutional types and diverse student populations but that the prevalence of these writers has existed far more historically than we generally acknowledge. Uncovering this forgotten history of basic writing at elite institutions, Ritter contends that the politics and problems of the identification and the definition of basic

writers and basic writing began long before the work of Mina Shaughnessy in *Errors and Expectations* and the rise of open admissions. Indeed she illustrates how the problems and politics have been with us since the advent of English A at Harvard and the heightened consumer based policies that resulted in the new admissions criteria of the early twentieth century American university. In order to recognize this long standing reality of basic writing we must now reconsider whether the nearly standardized nationalized definition of basic is any longer a beneficial one for the positive growth and democratic development of our first year writing programs and students.

The Managerial Unconscious in the History of Composition Studies Donna Strickland, 2011-07-11 In this pointed appraisal of composition studies Donna Strickland contends the rise of writing program administration is crucial to understanding the history of the field. Noting existing histories of composition studies that offer little to no exploration of administration Strickland argues the field suffers from a managerial unconscious that ignores or denies the dependence of the teaching of writing on administrative structures. *The Managerial Unconscious in the History of Composition Studies* is the first book to address the history of composition studies as a profession rather than focusing on its pedagogical theories and systems. Strickland questions why writing and the teaching of writing have been the major areas of scholarly inquiry in the field when specialists often work primarily as writing program administrators not teachers. Strickland traces the emergence of writing programs in the early twentieth century, the founding of two professional organizations by and for writing program administrators and the managerial overtones of the social turn of the field during the 1990s. She illustrates how these managerial imperatives not only have provided much of the impetus for the growth of composition studies over the past three decades but also have contributed to the stratified workplaces and managed writing practices the field's pedagogical research often decries. *The Managerial Unconscious in the History of Composition Studies* makes the case that administrative work should not be separated from intellectual work, calling attention to the interplay between these two kinds of work in academia at large and to the pronounced hierarchies of contingent faculty and tenure track administrators endemic to college writing programs. The result is a reasoned plea for an alternative understanding of the very mission of the field itself.

Digital Griots Adam J. Banks, 2011-03-16 Scholar Adam J. Banks offers a mixtape of African American digital rhetoric in his innovative study *Digital Griots: African American Rhetoric in a Multimedia Age*. Presenting the DJ as a quintessential example of the digital griot, high tech storyteller, this book shows how African American storytelling traditions and their digital manifestations can help scholars and teachers shape composition studies thoroughly linking oral print and digital production in ways that centralize African American discursive practices as part of a multicultural set of ideas and pedagogical commitments. DJs are models of rhetorical excellence, canon makers, time binders who link past, present and future in the groove and mix, and intellectuals continuously interpreting the history and current realities of their communities in real time. Banks uses the DJ's practices of the mix, remix and mixtape as tropes for reimagining writing instruction and the study of rhetoric. He combines many of the

debates and tensions that mark black rhetorical traditions and points to ways for scholars and students to embrace those tensions rather than minimize them This commitment to both honoring traditions and embracing futuristic visions makes this text unique as do the sites of study included in the examination mixtape culture black theology as an activist movement everyday narratives and discussions of community engagement Banks makes explicit these connections rarely found in African American rhetoric scholarship to illustrate how competing ideologies vernacular and academic writing sacred and secular texts and oral print and digital literacies all must be brought together in the study of African American rhetoric and in the teaching of culturally relevant writing A remarkable addition to the study of African American rhetorical theory and composition studies Digital Griots African American Rhetoric in a Multimedia Age will compel scholars and students alike to think about what they know of African American rhetoric in fresh and useful ways *Everyday Genres* Mary Soliday, 2011-02-07 Mary Soliday calls on genre theory which proposes that writing cannot be separated from social situation to analyze the common assignments given to writing students in the college classroom and to investigate how new writers and expert readers respond to a variety of types of coursework in different fields This in depth study of writing pedagogy looks at many challenges facing both instructors and students in college composition classes and offers a thorough and refreshing exploration of writing experience ability and rhetorical situation

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