

**PART A (Personal Details--to be completed by the applicant (please print CLEARLY or type))**

|                                                                                                           |                                                   |                                                                                                             |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|
| Surname:                                                                                                  | .....                                             | Student number:                                                                                             | .....                            |
| First Name:                                                                                               | .....                                             | ID/Passport No:                                                                                             | .....                            |
| Gender (Mark with an X)<br>Male:                      Female:                                             |                                                   | Date of Birth:                                                                                              | .....                            |
| Maiden name and/or previous name:                                                                         |                                                   |                                                                                                             |                                  |
| Postal Address:                                                                                           | .....<br>.....<br>.....<br><br>Postal Code: ..... | Residential Address:                                                                                        | .....<br>.....<br>.....<br>..... |
| Telephone numbers:                                                                                        |                                                   | E-mail: .....                                                                                               |                                  |
| Home: .....                                                                                               |                                                   | Fax: .....                                                                                                  |                                  |
| Work: .....                                                                                               |                                                   |                                                                                                             |                                  |
| Cellular: .....                                                                                           |                                                   |                                                                                                             |                                  |
| Your nearest URTSA REGIONAL OFFICE, e.g. Pretoria, Florida, Parow                                         |                                                   | .....                                                                                                       |                                  |
| Do you have matric exemption?                                                                             | Yes / No                                          | Highest school standard/grade passed (e.g. std 12, etc)                                                     | .....                            |
| *Proposed Qualification                                                                                   |                                                   | .....                                                                                                       |                                  |
| The qualification you wish to register for after completion of the RPL Pre-access & ACCESS, e.g. BA, BCom |                                                   | *Please consult the relevant <u>Unisa Calendar</u> to complete, e.g. Calendar 5 (College of Human Sciences) |                                  |
| Do you want to attend a portfolio workshop? Where?                                                        |                                                   | Workshops offered: Pretoria, Florida, Durban, Parow                                                         |                                  |

# Application Form For Nfas Unisa 2015

**Karin Nielsen-Saines**



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