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recognition of architecture s systemic complicity in constructing and upholding hierarchies of race and class and privileging colonial paradigms that perpetuate spatial and economic inequity This AD issue reveals how designers practitioners scholars and architects are participating in dismantling the major canons of Western architecture. The work is both literal and figural taking buildings apart and reconstituting them and challenging mythologies that include drawing as analogue building as object architect as hero and nature as other Architecture has both potential and responsibility for political agency in the public realm The contributions to this issue foreground emancipatory spatial ideas and practices from around the world demonstrating that refusal is no longer just absence and denial but a constructive mode of resistance and action that needs to be approached through subversive urban works design pedagogy and alliances across multiple disciplines Contributors Piper Bernbaum Carwil Bjork James Thiresh Govender Lucia Jal n Oyarzun Jennifer Newsom and Tom Carruthers Cong Chi Nguyen Quilian Riano Hannah Le Roux Alberto de Salvatierra Cathy Smith Chat Travieso and Ilze Wolff Workers Organize Calla Hummel, 2021-11-15 Informal workers make up over two billion workers or about 50% of the global workforce Surprisingly scholars know little about informal workers political or civil society participation An informal worker is anyone who holds a job and who does not pay taxes on taxable earnings does not hold a license for their work when one is required or is not part of a mandatory social security system For decades researchers argued that informal workers rarely organized or participated in civil society and politics However millions of informal workers around the world start and join unions Why do informal workers organize In countries like Bolivia informal workers such as street vendors fortune tellers witches clowns gravestone cleaners sex workers domestic workers and shoe shiners come together in powerful unions In South Africa South Korea and India national informal worker organizations represent millions of citizens The data in this book finds that informal workers organize in nearly every country for which data exists but to varying degrees This raises a related question Why do informal workers organize in some places more than others The reality of informal work described in this book and supported by surveys in 60 countries over 150 interviews with informal workers in Bolivia and Brazil ethnographic data from multiple cities and administrative data upends the conventional wisdom on the informal sector The contrast between scholarly expectations and emerging data underpin the central argument of the book Informal workers organize where state officials encourage them to

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