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populations A completely new applications section contains nine chapters on working with oppressed client groups including African Americans Asian and Pacific Islanders Latin s multiracial individuals Native Americans lesbian gay bisexual and questioning clients transgender individuals women and socioeconomically disadvantaged clients Clients experiencing religious and spiritual concerns are discussed as well Each of the chapters in this section provides an illustrative case study and numerous counseling examples Requests for digital versions from ACA can be found on www.wiley.com To purchase print copies please visit the ACA website Reproduction requests for material from books published by ACA should be directed to publications@counseling.org

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the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc

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