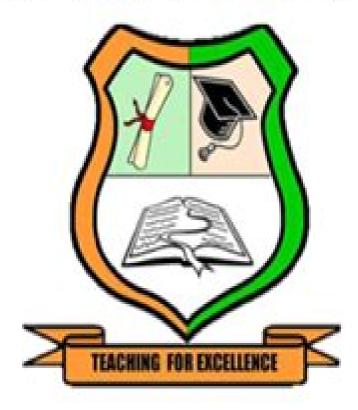
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Admission For Nkrumah University Kabwe

Keates, Nathan, Waldock, Krysia Emily

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Gay is Gay and Priesthood is Priesthood. Should Gay People be admitted to the Catholic Priesthood? Tarcisius Mukuka, 2021-02-19 Polemic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article aims at examining the Catholic Church's indefensible and ambivalent position on homosexuality vis vis the Catholic priesthood I conclude that while its teaching is clear in my view erroneous its practice is ambivalent due to the many gay priests among its ranks even some would say up to the highest level of cardinals as the recent McCarrick Report 2020 by the Vatican Secretariat of State revealed On one level the answer to the question whether gay men and by extension gay women should be admitted to the Catholic priesthood or not is a straightforward affirmative They should This is probably a left of centre position It is my position Carlo Maria Vigan calls it an anti Church of heretics corrupt men and fornicators who include the Vatican Sanhedrin or what he calls the deep Church as I have mentioned below It would argue with evidence in bucket loads that there are already gay clerics both high and low in the Catholic priesthood but only men I hasten to add I know a handful In my erstwhile career as a Catholic seminary lecturer I personally knew a gay priest colleague an amiable fellow if ever there was one There was queer talk about him wherever he had been posted but nothing concrete until at his last post he was reported to the Zambian police for sexual abuse of two teenage boys May be if it had not been for the age of his victims he might still be in the gay closet Directory, institutions for secondary and post-secondary professional training Unesco. Regional Office for Education in Africa, 1979

Peace as Nonviolence Egon Spiegel, George Mutalemwa, Cheng Liu, Lester R. Kurtz, 2024-10-15 This book advances the peace discourse as defined in UN guidelines while also working towards the implementation of the science of peace in various educational contexts in Africa particularly at universities The contributions gathered here are intended to highlight the role of university peace studies programs particularly their relevance for peace education peace research and peace work. The book is dedicated to students and teachers of Peace Studies and Development Studies at universities as well as civil society experts They bear a great responsibility with regard to shaping the Culture of Peace called for by the UN based on the foundation of peace education and peace work and in the context of an adequate peace policy. The book seeks to strengthen African pillars of lasting peace through Peace Studies Analyzing the latest topics in Africa of universal importance it offers a valuable reference guide for researchers and professionals grappling with the realities of nonviolence and other essential topics in Peace Studies.

The Bloomsbury Handbook of Religious Education in the Global South Yonah Hisbon Matemba, Bruce A. Collet, 2022-02-10. The Bloomsbury Handbook of Religious Education in the Global South presents new comparative perspectives on Religious Education RE across the Global South Including 23 chapters written by scholars from the Global North and South this is the first authoritative reference work on the subject. The handbook is thematically organised into seven sections. The first three sections deal with provision response to changes in contemporary society and

decolonizing RE The next four sections explore young people and RE perspectives on teachers RE in higher education and finally challenges and opportunities for RE The term Global South is used here primarily to signify the deep economic divide with the Global North but the concept is also examined in historical geographical political social and cultural terms including the indelible influence of religion in all four broadly defined regions Exploring RE from local cross national as well as regional and sub regional perspectives the handbook examines RE from its diverse past present realities and envisioned future revealing not only tensions contestations injustices and inequalities of power but importantly how inclusive forms of RE can help solve these problems Female Ordination in the Catholic Church. The Peeing while Standing Hypothesis Tarcisius Mukuka, 2021-02-25 Academic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article provides a theoretical and literature framework accompanying a currently ongoing six month post doctoral research project Female Catholic Ordination to the Diaconate Priesthood and Episcopate A Constructivist Epistemological Phenomenological Inquiry a post doctoral research project submitted to the Kwame Nkrumah University of Kabwe Zambia and the University of Pretoria in Pretoria South Africa Essentially the article debunks the argument of the Magisterium of the Catholic Church that the Church has no authority whatsoever to confer priestly ordination on women and that this judgment is to be definitively held by all the Church s faithful The argument goes something like this The priest presiding at Mass does so in persona Christi in the person of Christ therefore the priest must be male because Jesus was male at least for 30 plus of his life in first century Palestine The priest stands in for Jesus and therefore has to have a natural resemblance to the earthly Jesus and that resemblance is his maleness Just why this male resemblance is important is not set out in black and white Being human or Jesus post resurrection status in which gender or sex are irrelevant do not cut the ontological mustard Language in Zambia Sirarpi Ohannessian, Mubanga E. Kashoki, 2017-09-20 Originally published in 1978 this volume is divided into 3 parts Part 1 presents an overview of the linguistic situation in Zambia who speaks which languages where they are spoken what these languages are like Special emphasis is given to the extensive survey of the languages of the Kafue basin where extensive changes and relocations have taken place Part 2 is on language use patterns of competence and of extension for certain languages in urban settings configurations of comprehension across language boundaries how selected groups of multilinguals employ each of their languages and for what purposes what languages are used in radio and television broadcasting and how decisions to use or not use a language are made Part 3 involves language and formal education what languages Zambian and foreign are used at various levels int he schools which are taught with what curricula methods how teachers are trained how issues such as adult literacy are approached and with what success The Emergence of Teacher Education in Zambia Brendan P. Carmody, 2020-05-01 This book offers a detailed history of the development of teacher education in Zambia Also analysed is the nature of education offered at different times and how the teacher and his her education reflect this arguing

the need for a fundamentally new philosophy of education and a mode of teacher formation in line with it Neurodivergent Education and Lifelong Learning Keates, Nathan, Waldock, Krysia Emily, 2025-08-08 Neurodivergent education and lifelong learning represent a transformative approach to understanding and supporting individual thinking learning and engagement As neurodiversity awareness increases traditional educational models fail to meet the needs of all learners Embracing neurodivergent perspectives calls for inclusive flexible and personalized educational strategies that extend beyond childhood into adulthood Lifelong learning becomes a tool for personal and professional development and a critical path for neurodivergent individuals to thrive contribute to society and pursue personal fulfillment Neurodivergent Education and Lifelong Learning explores the application of inclusive education practices for accessible learning It examines the lived experiences of neurodivergent individuals to foster a humanized approach to intersectionality and advocacy in educational contexts This book covers topics such as mental health childhood development and higher education and is a useful resource for educators sociologists academicians researchers and scientists Personal Reflections of a Ghanaian Foreign Service Officer - Whither Ghanaian Diplomacy? William G. M. Brandful, 2013 Dr William G M Brandful born on December 04 1952 in Cape Coast Ghana will turn sixty years old on December 04 2012 when he will launch his book Personal Reflections of a Ghanaian Foreign Service Officer Whither Ghanaian Diplomacy The book chronicles Dr Brandful s experiences as a Foreign Service Officer in a way that those experiences serve to mirror the diplomacy of Ghana which then gets examined to see how it may have excelled in the past how it is being confronted currently with challenges to the point of sometimes blunting its efficacy and how it could be re engineered towards greater future achievement. The attempt may be ambitious but it is motivated by a passionate sincerity only equaled by the other commitment to also contribute through the book to the creation of institutional memory for the Ministry of Foreign Affairs and Regional Integration of Ghana Currently the Ambassador of Ghana to Japan with concurrent accreditation to Singapore as non Resident High Commissioner the author served previously at the Ghanaian Missions in Zambia Mali Germany and Benin Between the date of joining the Ministry of Foreign Affairs and Regional Integration in May 1977 and the specified diplomatic assignments Ambassador Brandful worked at various positions at the Ministry in Ghana including Chief of Protocol and later as Supervising Director Policy Planning Research and Monitoring Dr Brandful had his Secondary education in Ghana at Mfantsipim School from 1964 to 1971 and pursued his initial university studies at the University of Ghana 1971 75 including one year abroad 73 74 at the University of Dakar Senegal followed by post graduate studies successively at the Polytechnic of Central London University of Nairobi Kenya International Institute for Public Administration in Paris I I A P The Hague Academy of International Law and the University of Paris XI Sceaux Faculty France from where he obtained a Doctorat de Troisieme Cycle in International Relations in January 1986 Dr Brandful is married to Dinah Brandful n e Coleman has four daughters and three grandchildren He speaks French As hobbies Ambassador Brandful plays squash tennis piano and golf One Zambia, One Nation, One

Country Mwelwa C. Musambachime, 2016-04-07 Zambia became an independent Republic of Zambia on 24 October 1964 with Kenneth Kaunda as the first president for twenty seven years He and his successors have over the last fifty years created a stable and united nation under the motto One Zambia One Nation Zambia is regarded as a beautiful friendly diverse and unspoilt country Aside from the majestic Victoria Falls on the Zambezi River despite its considerable mineral wealth and agricultural potential Zambia is not well known This book One Zambia One Nation One Country provides the reader with a virtual guide to Zambia s profile of her geographical location forestry rivers lakes and dams history people and its government culture governance economy Economy wild life tourism and social services In addition it gives comprehensive information for the potential tourists The motto One Zambia One Nation is borrowed from our coat of arms to provide a title to this book dedicated to President Kenneth David Kaunda the founding father of the nation for his service to the nation uniting the country and building a strong foundation of a modern stable and united nation

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