

Maris Boyd Gillette

Between Mecca



*Modernization
and
Consumption
Among
Urban
Chinese
Muslims*

and Beijing

Between Mecca And Beijing Modernization And Consumption Among Urban Chinese Muslims

Takeyuki Tsuda



Between Mecca And Beijing Modernization And Consumption Among Urban Chinese Muslims:

Between Mecca and Beijing Maris Boyd Gillette, 2000 *Between Mecca and Beijing* examines how a community of urban Chinese Muslims uses consumption to position its members more favorably within the Chinese government's official paradigm for development. Residents of the old Muslim district in the ancient Chinese capital of Xi'an belong to an official minority, the Hui nationality, that has been classified by the state as backward in comparison to China's majority Han population. Though these Hui urbanites like the vast majority of Chinese citizens accept the assumptions about social evolution upon which such labels are based, they actively reject the official characterization of themselves as less civilized and modern than the Han majority. By selectively consuming goods and adopting fashions they regard as modern and non-Chinese, which include commodities and styles from both the West and the Muslim world, these Chinese Muslims seek to demonstrate that they are capable of modernizing without the guidance or assistance of the state. In so doing, they challenge one of the fundamental roles the Chinese Communist government has claimed for itself: that of guide and purveyor of modernity. Through a detailed study of the daily life, eating habits, dress styles, housing, marriage, and death rituals, religious practices, education, family organization of the Hui inhabitants of Xi'an, the author explores the effects of a state-sponsored ideology of progress on an urban Chinese Muslim neighborhood. *The Consumer Revolution in Urban China* Deborah

Davis, 2000-01-20 This wide-ranging collection of essays by leading sociologists on the new consumerism of post-economic reform China is an important contribution to our understanding of Chinese society and culture. **Chinese Muslims and**

the Global Ummah Alexander Stewart, 2016-07-01 The global spread of Islamic movements and the ascendancy of a Chinese state that limits religious freedom have aroused anxieties about integrating Islam and protecting religious freedom around the world. Focusing on violent movements like the so-called Islamic State and Uyghur separatists in China's Xinjiang Province, threatens to drown out the alternatives presented by apolitical and inwardly focused manifestations of transnational Islamic revival popular among groups like the Hui, China's largest Muslim minority. This book explores how Muslim revivalists in China's Qinghai Province employ individual agency to reconcile transnational notions of religious orthodoxy with the materialist rationalism of atheist China. Based on a year immersed in one of China's most concentrated and conservative urban Muslim communities in Xining, the book puts individuals' struggles to navigate theological controversies in the contexts of global Islamic revival and Chinese modernization. By doing so, it reveals how attempts to revive the original essence of Islam can empower individuals to form peaceful and productive articulations with secular societies and further suggests means of combatting radicalization and encouraging interfaith dialogue. As the first major research monograph on Islamic revival in modern China, this book will be of interest to students and scholars of Anthropology, Islamic Studies, and Chinese Studies. *Ethnic Identity and National Conflict in China* A. Acharya, R. Gunaratna, W. Pengxin, 2010-06-21 While not

discounting the potency of the radical Islamic religious discourse in fuelling the contemporary wave of terrorism, this book

makes an attempt to explain terrorism in China as an ethno nationalist conflict rooted in issues involving minority identity. However, a largely domestic conflict is being hijacked by the radical Islamists.

Religion in Contemporary China Adam Yuet Chau, 2010-12-21. This book provides a wide ranging and in depth survey of contemporary religious practices in China. It explains how recent economic reforms and concurrent relaxation of religious polices have created fertile ground for the revitalization of a wide range of religious practices and relates this to larger issues of social and cultural continuity and change.

Handbook of Migration, Ethnicity and Diversity Takeyuki Tsuda, 2024-07-05. This Handbook provides a framework for analysing migrant diversity utilising case studies that illustrate the social dynamics and consequences of such diversity for both migrants and host societies. By engaging with a wide range of literature and theoretical perspectives related to race and ethnicity, diasporas, gender, superdiversity and intersectionality, it examines how such diversities can result in social processes of inclusion, exclusion and hierarchical inequalities.

Ethnographies of Islam in China Rachel Harris, Guangtian Ha, Maria Jaschok, 2021-01-31. In the late 1970s, Islam regained its force by generating novel forms of piety and forging new paths in politics throughout the world, including China. The Islamic revival in China, which came to fruition in the 2000s and the 2010s, prompted increases in government suppression but also intriguing resonances with the broader Muslim world. From influential theoretical and political contestations over Muslim women's status, the popularization of mass media and the appearance of new patterns of consumption to increases in transnational Muslim migration, although China does not belong to the Islamic world as it is conventionally understood, China's Muslims have strengthened and expanded their global connections and impact. Such significant shifts in Chinese Muslim life have received scant scholarly attention until now. With contributions from a wide variety of scholars all sharing a commitment to the value of the ethnographic approach, this volume provides the first comprehensive account of China's Islamic revival since the 1980s, as the country struggled to recover from the wreckage of the Cultural Revolution. The authors show the multifarious nature of China's Islam revival, which defies any reductive portrayal that paints it as a unified development motivated by a common ideology and demonstrate how it was embedded in China's broader economic transition. Most importantly, they trace the historical genealogies and sociopolitical conditions that undergird the crackdown on Muslim life across China, confronting head on the difficulties of working with Muslims. Uyghur Muslims, in particular, at a time of intense religious oppression, intellectual censorship and intrusive surveillance technology. With chapters on both Hui and Uyghur Muslims, this book also traverses boundaries that often separate studies of these two groups and illustrates with great clarity the value of disciplinary and methodological border crossing. As such, *Ethnographies of Islam in China* is essential reading for those interested in Islam's complexity in contemporary China and its broader relevance to the Muslim world and the changing nature of Chinese society seen through the prism of religion.

Communist Multiculturalism Susan McCarthy, 2011-12-01. The communist Chinese state promotes the distinctiveness of the many minorities within its borders. At the same time, it is vigilant in suppressing

groups that threaten the nation's unity or its modernizing goals In *Communist Multiculturalism* Susan K McCarthy examines three minority groups in the province of Yunnan focusing on the ways in which they have adapted to the government's nationbuilding and minority nationalities policies since the 1980s She reveals that Chinese government policy is shaped by perceptions of what constitutes an authentic cultural group and of the threat ethnic minorities may constitute to national interests These minority groups fit no clear categories but rather are practicing both their Chinese citizenship and the revival of their distinct cultural identities For these groups being minority is or can be one way of being national Minorities in the Chinese state face a paradox modern cosmopolitan sophisticated people good Chinese citizens in other words do not engage in unmodern behaviors Minorities however are expected to engage in them *The Handbook of Food and Anthropology*

Jakob A. Klein, James L. Watson, 2016-08-25 Winner of the CHOICE Outstanding Academic Title of the Year Award 2017 Interest in the anthropology of food has grown significantly in recent years This is the first handbook to provide a detailed overview of all major areas of the field 20 original essays by leading figures in the discipline examine traditional areas of research as well as cutting edge areas of inquiry Divided into three parts Food Self and Others Food Security Nutrition and Food Safety Food as Craft Industry and Ethics the book covers topics such as identity commensality locality migration ethical consumption artisanal foods and children's food Each chapter features rich ethnography alongside wider analysis of the subject Internationally renowned scholars offer insights into their core areas of specialty Examples include Michael Herzfeld on culinary stereotypes David Sutton on how to conduct an anthropology of cooking Johan Pottier on food insecurity and Melissa Caldwell on practicing food anthropology The book also features exceptional geographic and cultural diversity with chapters on South Asia South Africa the United States of America post socialist societies Maoist China and Muslim and Jewish foodways Invaluable as a reference as well as for teaching *The Handbook of Food and Anthropology* serves to define this increasingly important field An essential resource for researchers and students in anthropology and food studies

Where the Past meets the Future Leah Cheung Ah Li, 2019 Xi'an the former Chang'an home to the terracotta army and capital to 13 dynasties of Chinese emperors experienced World Heritage fame in 1987 when the Mausoleum of the First Qin Emperor was listed In 2014 five more heritage sites in Xi'an were listed as part of the Silk Roads World Heritage nomination The ancient capital represents glorious moments of Chinese history and local citizens are proud of Xi'an's archaeological and historical status However the modern cityscape is as much shaped by high rises as by historical buildings and heritage policies intersect with demands for urbanization modernization and economic growth This book seeks to understand how modernity history and heritage are reconciled in this city where the past meets the future

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the word antisemitism means prejudice against or hatred of jews the holocaust the state sponsored persecution and murder

of european jews by nazi germany and its collaborators between 1933 and 1945 is history s most extreme example of antisemitism

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türkiye de antisemitizm yahudi etnik geçmişi kültürü veya dini baz alınarak türkiye yahudilerine karşı beslenen nefrettir türkiye 2009 un sonunda 23 000 yahudi yle İslam dünyasında en kalabalık yahudi nüfusu olan ülkelerden biriydi bu da toplam nüfusun 0 03 üne denk geliyordu eylül 2010 da yahudi nüfusu 17 000 lere düştü çoğunluğu İsrail e göç etti

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jan 1 2020 17 november 2020 katharina von schnurbein coordinator on combating antisemitism and fostering jewish life addressed the high level online event at the 75th session of the united nations general assembly organised by the world jewish congress in partnership with the permanent mission of the federal republic of germany to the un

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may 10 2020 antisemitizm teolojik sosyolojik psikolojik ve politik boyutları olan bir kavramdır zira bu kavram bir dinin tanrı tasavvuru ve tanrı insan ilişkisine bir toplumun tarihî tecrübelerinin hayatı şekillendirmesine bazı bireylerin varoluşlarına ve kimi devletlerin tercihlerine atıfta bulunur bu kavram yahudi tarihinin seyrinin

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antisemitism threatens the security of jewish people and communities around the world and is the driving force of many violent extremist ideologies like all forms of intolerance and discrimination antisemitism has a profound impact on the whole of society

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l antisemitismo per alcuni sinonimo di giudeofobia è il pregiudizio la paura o l odio verso i giudei cioè gli ebrei secondo la working definition of antisemitism dell agenzia europea dei diritti fondamentali l antisemitismo è quella certa percezione descrivibile come odio verso gli ebrei le manifestazioni retoriche e fisiche dell

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jerome chanes identifies six stages in the historical development of antisemitism 2 pre christian anti judaism in ancient greece and rome which was primarily ethnic in nature christian antisemitism in antiquity and the middle ages which was religious in nature and has extended into modern times