

*Animal
vulnerable* Juan Masiá Clavel
Curso de antropología filosófica

Editorial Trotta

Animal Vulnerable Curso Antropolog A Filos Fica

Lingjun Ying



Animal Vulnerable Curso Antropología Filosófica:

El animal vulnerable Masiá Clavel, Juan, 1997-10-10 El animal vulnerable es un ensayo filosófico que aborda una pregunta fundamental y eterna: ¿quién es el ser humano? Esta obra explora la complejidad de la identidad humana destacando que somos criaturas enigmáticas para nosotros mismos constantemente interpretándonos a través de diversas perspectivas. El autor elige la vulnerabilidad como el hilo conductor de su reflexión sobre la comprensión de lo humano. Este libro se basa en los apuntes de introducción a la asignatura de Antropología Filosófica en la Universidad Pontificia Comillas en Madrid recopilados a lo largo de varios años. No es un manual de texto tradicional sino un estímulo para fomentar la reflexión sobre lo que significa ser humano. Explora diez temas fundamentales incluyendo educación cultura libertad muerte y esperanza y desafía a los lectores a emprender su propio viaje de reflexión personal y dialógico. A través de su enfoque terapéutico y dialogante el autor cuestiona la racionalidad heredada y plantea interrogantes cruciales sobre la humanidad en un mundo marcado por la autodestrucción y la autojustificación. Se destaca la importancia del diagnóstico y el diálogo para abordar los desafíos contemporáneos que enfrenta la humanidad. El animal vulnerable sugiere que el ser humano es un ser capaz de autodestrucción y autoengaño pero también invita a la esperanza y la liberación a través del cuestionamiento y la reflexión. El libro se adentra en la ambivalencia del poder humano destacando cómo las ciencias y tecnologías brindan un mayor dominio sobre el mundo pero plantean preguntas cruciales sobre cómo deberíamos utilizar ese poder para humanizar nuestro entorno. En resumen esta obra ofrece una profunda exploración de las incertidumbres radicales que rodean a la humanidad y busca promover una reflexión filosófica sobre lo humano en un contexto de desafíos y peligros existenciales. **Animal vulnerable , Fragilidad en esperanza**

Juan Masiá Clavel, 2004-01 Los humanos se adaptan a distintos climas y transforman el ambiente natural más que otras especies pero también lo destruyen. Ambivalentes y contradictorios los seres humanos somos una especie particularmente frágil. Filosofía y teología ayudan a una lectura de lo humano en sus dos caras: la fragilidad y la esperanza. Fragilidad porque somos especialmente vulnerables. Esperanza porque somos criaturas iluminadas desde un más allá. El planteamiento paradigmático de preguntas de la mano de Unamuno y la incesante búsqueda de puentes y mediaciones según la hermenéutica de Ricoeur marcan el estilo de este ensayo de introducción a la antropología filosófica. El autor desde su experiencia de un cuarto de siglo en Japón sitúa en perspectiva intercultural e interreligiosa los temas tradicionales de la reflexión filosófica sobre lo humano: leer la naturaleza la vida los textos las personas y finalmente leerse a sí mismo la interacción de lo biológico lo cultural y lo espiritual. La reflexión avanza desde el paisaje a la cultura desde el cuerpo al sujeto y desde el cerebro al espíritu. Y pasando de los orígenes humanos a las originalidades humanas se interroga por la verdad y la libertad el amor el mal y la muerte. Dime cómo preguntas cómo eliges cómo confías y te diré quién eres. Ante el fenómeno de la deshumanización la antropología de la fragilidad abre camino a una tica en la incertidumbre pero desde la responsabilidad consciente de sus inseguridades pero preocupada por el cuidado de la vida y las personas. La lucidez desengañada de Gautama el Buda la denuncia de los sofismas.

en la mayutica de Sócrates y la crítica esperanzada de Jesús de Nazaret sirven de clave para revisar las antropologías favorecer el encuentro de las culturas y descubrir pistas de trascendencia JUAN MASI Jesuita es profesor de Antropología y Biótica en la Universidad Sofía de Tokyo en la que dirige la cátedra de Biótica y en la Universidad Pontificia Comillas de Madrid En sus más de 25 años de residencia en Japón se ha interesado especialmente por el diálogo intercultural e interreligioso Entre sus publicaciones en castellano se cuentan El animal vulnerable Invitación a una filosofía de lo humano 1997 Aprender de Oriente 1998 Biótica y Antropología 1998 Para ser uno mismo 1999 Respirar y caminar 2001 y Caminos sapienciales de Oriente 2002 Curso de antropología filosófica Guillermo P. Blanco, 2004 **El hombre y el animal** Leopoldo Prieto López, 2008 Este libro es una síntesis de diversas investigaciones interdisciplinarias en las que dialogan ciencia y filosofía sobre el apasionante tema del hombre El estudio de determinados aspectos físicos del ser humano apunta a la existencia del espíritu sin el cual la criatura humana con una anomalía indigencia biológica no habría logrado sobrevivir en un mundo cambiante y hostil A la luz de estas investigaciones el cuerpo humano aparece como el correlato físico del alma de una criatura racional Dos rasgos físicos inexplicables según la zoología hacen posible esta conclusión por un lado la inespecialización morfológica del cuerpo humano que si bien posibilita su adaptación a numerosos hábitats lo hace muy vulnerable por otro la indeterminación de la conducta humana que desasistida o liberada dependiendo de la perspectiva que se adopte del instinto animal se encuentra en la perentoria necesidad de conducirse a sí misma bajo la guía de la razón

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