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ANGER

THE MOST MISUNDERSTOOD EMOTION!

Anger The Misunderstood Emotion

Carol Tavris



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Anger Carol Tavis,1989-09-15 This landmark book San Francisco Chronicle dispels the common myths about the causes and uses of anger for example that expressing anger is always good for you that suppressing anger is always unhealthy or that women have special anger problems that men do not Dr Carol Tavis expertly examines every facet of that fascinating emotion from genetics to stress to the rage for justice Fully revised and updated **Anger The Misunderstood Emotion** now includes A new consideration of biological politics Should testosterone or PMS excuse rotten tempers or aggressive actions The five conditions under which anger is likely to be effective and when it s not Strategies for solving specific anger problems chronic anger dealing with difficult people repeated family battles anger after divorce or victimization and aggressive children

Anger "a Misunderstood Emotion" George T. Crabb,2010

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Anger's Past Barbara H. Rosenwein,2018-10-18 Books have rarely been written about the

history of any emotion except love and shame and this volume is the very first on the meaning of anger in the Middle Ages Well aware of modern theories about the nature of anger the authors consider the role of anger in the social lives and conceptual universes of a varied and significant cross section of medieval people monks saints kings lords and peasants They are careful to distinguish between texts the sources on which historians must rely and the reality behind the texts They are sensitive as well to the differences between ideals and normative behavior The first eight essays in the volume focus on anger in the Latin West while the last two turn to the fringes of Europe the Celtic and Islamic worlds for purposes of comparison Barbara H Rosenwein concludes the volume with an essay on modern conceptions of anger and their implications for understanding its role in the Middle Ages The essays reveal much that is new about medieval rituals of honor and status and illuminate the rationales behind such seemingly irrational practices as cursing feuding and the punishment of blinding

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web john ronald loved dragons he liked to imagine dragons when he was alone and with his friends and especially when life got hard or sad after his mother died and he had to live with a cold hearted aunt he looked for dragons