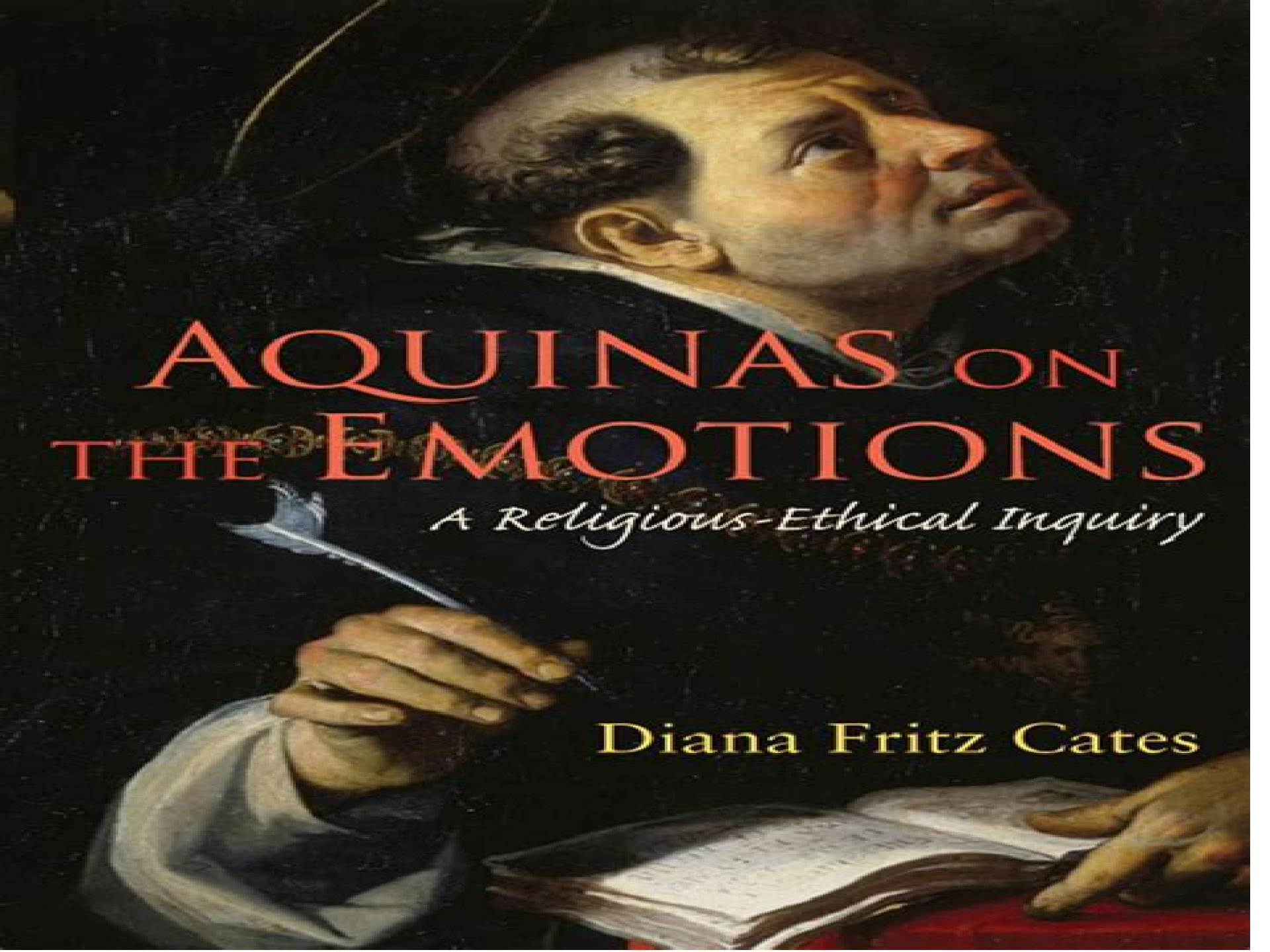




AQUINAS ON THE EMOTIONS

A Religious-Ethical Inquiry

Diana Fritz Cates

Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions

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Aquinas on the Emotions Diana Fritz Cates, 2009-10-15 All of us want to be happy and live well Sometimes intense emotions affect our happiness and in turn our moral lives Our emotions can have a significant impact on our perceptions of reality the choices we make and the ways in which we interact with others Can we as moral agents have an effect on our emotions Do we have any choice when it comes to our emotions In *Aquinas on the Emotions* Diana Fritz Cates shows how emotions are composed as embodied mental states She identifies various factors including religious beliefs intuitions images and questions that can affect the formation and the course of a person's emotions She attends to the appetitive as well as the cognitive dimension of emotion both of which Aquinas interprets with flexibility The result is a powerful study of Aquinas that is also a resource for readers who want to understand and cultivate the emotional dimension of their lives [The History of Emotions](#)

Jan Plamper, 2015-01-22 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day **Tragic Dilemmas in Christian Ethics** Kate

Jackson-Meyer, 2022 The Philosophical and Theological Problems with Moral and Tragic Dilemmas The Problems with Augustinian Approaches to Moral and Tragic Dilemmas The Problems with Thomistic Approaches to Moral and Tragic Dilemmas A Proposal for a Christian View of Tragic Dilemmas Christian Approaches to Healing after Tragic Dilemmas

Aquinas on Virtue Nicholas Austin, 2017-09-18 Aquinas on Virtue A Causal Reading is an original interpretation of one of the most compelling accounts of virtue in the Western tradition that of the great theologian and philosopher Thomas Aquinas 1224-1274 Taking as its starting point Aquinas's neglected definition of virtue in terms of its causes this book offers a systematic analysis of Aquinas on the nature genesis and role of virtue in human life Drawing on connections and contrasts between Aquinas and contemporary treatments of virtue Austin argues that Aquinas's causal virtue theory retains its normative power today As well as providing a synoptic account of Aquinas on virtue the book includes an extended treatment of the cardinal virtue of temperance an argument for the superiority of Aquinas's concept of habit over modern psychological accounts and a rethinking of the relation between grace and virtue With an approach that is distinctively theological yet strongly conversant with philosophy this study will offer specialists a bold new interpretation of Aquinas's virtue theory while

giving students a systematic introduction with suggested readings from his *Summa Theologiae* and *On the Virtues* **The Logic of Love** Andrew J. B. Cameron, 2022-12-29 Overviewing what makes the intersection between emotion and ethics so confusing this book surveys an older wisdom in how to manage it using a range of Christian theologians and sources More important even than managing we begin to see a vision for a better set of affections to grow within and among us In this vision emerges a practical and nuanced account of what the Christian tradition sometime summarises as love How may we recover a deep affection for what matters both within ourselves and together in groups This book also dialogues with a new movement in moral psychology social intuitionism Cameron argues that researchers in this discipline have interests and conclusions that sometimes overlap with Christian sources even where their respective lenses differ In this way the book overviews recent trends in moral psychology against a recent historical and contemporary cultural backdrop whilst assaying major sources in Christian theology that offer guidance on moral psychology **Emotions in Medieval Arthurian Literature**

Frank Brandsma, Carolyne Larrington, Corinne J. Saunders, 2015 Analysis of how emotion is pictured in Arthurian legend The Passion of Love in the Summa Theologiae of Thomas Aquinas Daniel Joseph Gordon, 2023-05-19 This book is an introduction to three questions on love according to St Thomas Aquinas *Summa Theologiae* I II qq 26 28 These three questions reflect on the nature of love q 26 the causes of love q 27 and the effects of love q 28 It is thus an introduction to the entire phenomenon of love both as a bodily passion and an act of the will The purpose is to present the Thomistic and broadly scholastic account of human and divine love from a philosophical and theological perspective It aims to be a theological and philosophical study of the topic useful both for a graduate professional audience as part of an undergraduate or graduate course and perhaps for the educated reader The thesis of the book is that contrary to contemporary conceptions not all loves are created equal Some loves perfect us and some loves corrupt us The worth of a love depends on its object and end St Thomas thus presents an objective and teleological account of human and divine love that is of philosophical and theological interest The method is broadly exegetical presenting a careful reading of the text and supplying the philosophical and theological background which the text of Aquinas assumes The scope of the work is limited to three questions ST I II qq 26 28 References to interpretative disputes of Aquinas and references to further resources in the secondary literature will be mostly limited to the footnotes making the body of the text accessible to more readers **Protestant Virtue and Stoic Ethics**

Elizabeth Agnew Cochran, 2017-12-28 The Stoics are known to have been a decisive influence on early Christian moral thought but the import of this influence for contemporary Christian ethics has been underexplored Elizabeth Agnew Cochran argues that attention to the Stoics enriches a Christian understanding of the virtues illuminating precisely how historical Protestant theology gives rise to a distinctive virtue ethic Through examining the dialogue between Roman Stoic ethics and the work of Martin Luther John Calvin and Jonathan Edwards Cochran illuminates key theological convictions that provide a foundation for a contemporary Protestant virtue ethic consistent with theological beliefs characteristic of the

historical Reformed tradition Emotions, Moral Formation, and Christian Politics Jonathan M. Cahill, 2024-08-22 This volume addresses the social relational nature of moral formation emotions and moral agency Drawing on Barth s theological anthropology and his relational conception of the self Cahill argues that Barth envisions moral progress as rooted in the growth of the community Cahill also explores Barth s view of emotion in conversation with the study of emotions in psychology sociology neuroscience and philosophy Building on Barth and these other disciplines Cahill argues for a relational and cognitive conception of emotions while highlighting emotions critical role in regulating group and social relations Emotions are fundamental to interpersonal interactions to group relations and for the reinforcement and disruption of social structures This account of moral formation and emotion is illustrated through the example of climate change A community shaped by love for God solidarity with other creatures and a concern for all of creation leads to an awareness of hegemonic forces and fosters emotions shaped by the kingdom of God that enables the struggle for climate justice *Edinburgh*

Critical History of Middle Ages and Renaissance Philosophy LaZella Andrew LaZella, 2020-05-01 Written by a team of leading international scholars this crucial period of philosophy is examined from the novel perspective of themes and lines of thought which cut across authors disciplines and national boundaries This fresh approach will open up new ways for specialists and students to conceptualise the history of medieval and Renaissance thought within philosophy politics religious studies and literature The essays cover concepts and topics that have become central in the continental tradition They also bring major philosophers Thomas Aquinas Averroes Maimonides and Duns Scotus into conversation with those not usually considered canonical Nicholas of Cusa Marsilius of Padua Gersonides and Moses Almosnino Medieval and Renaissance thought is approached with contemporary continental philosophy in view highlighting the continued richness and relevance of the work from this period

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Table of Contents Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions

1. Understanding the eBook Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - The Rise of Digital Reading Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Advantages of eBooks Over Traditional Books
2. Identifying Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - User-Friendly Interface
4. Exploring eBook Recommendations from Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Personalized Recommendations
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions User Reviews and Ratings
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions and Bestseller Lists
5. Accessing Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions Free and Paid eBooks
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions Public Domain eBooks
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions eBook Subscription Services
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions Budget-Friendly Options
6. Navigating Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions eBook Formats

- ePub, PDF, MOBI, and More
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions Compatibility with Devices
 - Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Highlighting and Note-Taking Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Interactive Elements Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 8. Staying Engaged with Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 9. Balancing eBooks and Physical Books Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Setting Reading Goals Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Fact-Checking eBook Content of Aquinas On The Emotions A Religious Ethical Inquiry Moral Traditions
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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