

New Testament

Matthew

Mark

Luke

John

Acts of the Apostles

Gospels and Acts

Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

Letters

1 Timothy

2 Timothy

Titus

Philemon

Hebrews

James

1 Peter

2 Peter

1 John

2 John

3 John

Jude

Revelation

Letters (continued)

Books Of The New Testament

Ian Boxall



Books Of The New Testament:

Reading the New Testament Pheme Perkins, 2012 Reading the New Testament is an excellent introduction to the New Testament by a prominent scholar who is able to communicate its main the structure of the book has been rewritten extensively updating the information and incorporating the results of new biblical approaches and research Highlights of this new revised edition include Extensive revisions Results of new biblical exegesis Updated and expanded bibliography New maps and illustrations Book jacket

Introducing the New Testament John Drane, 2019-10-04 Continuously in print for over 30 years and available in many different languages John Drane s Introducing the New Testament has long been recognized as an authoritative and accessible survey of the subject This new edition has been fully revised and updated with fresh material on the many political contexts in which the early church flourished along with new insights into the writing and reception of written texts in what was essentially an oral culture Specific issues that will be of particular interest to students are highlighted in special boxed feature sections along with an extensive glossary of technical terms and key maps and diagrams This book is the ideal starting point for readers who wish to explore the New Testament and its world in the light of recent scholarship and its relevance to life in the twenty first century

The Books of the New Testament Leighton Pullan, 2017-06-22 THE NEW TESTAMENT Sidenote Its Name After the gift of the Holy Spirit Himself we may justly reckon the New Testament as the most precious gift which our Lord Jesus Christ has given since His Ascension to those who believe on His Name The word testament which is in Latin testamentum corresponds with our word covenant and the phrase New Testament signifies the record of that new covenant in which God bound man to Himself by the death of His Son The truth that this was a new covenant distinct from the covenant which God made with Abraham was taught by our Lord when He instituted the memorial of His death and said This cup is the new covenant in My Blood We do not know precisely at what date the Christians began to call this record the New Testament but we do know that they used this name before A D 200 Sidenote Its Language In the time of our Lord the popular language of Palestine was Aramaic a language which was akin to Hebrew and borrowed some words from Hebrew Hebrew was known by learned people but the language which the Son of God learned from His blessed mother and His foster father was Aramaic and He spoke the Galilean dialect of that language From a few words preserved in the Gospels it is plain that the gospel was first preached in that tongue In the 7th century after Christ the Mohammedan conquerors who spoke Arabic began to supplant 2 Aramaic by Arabic and this is now the ordinary language of Palestine As many people who spoke Aramaic were at one time heathen both the Jews and the Christians adopted the habit of calling their language Syriac rather than Aramaic The great centre of Christian Syriac literature was Edessa and in the eastern part of the Roman Empire Syriac was the most important and most elegant language next to Greek It is still used in the Church services of many Oriental Christians and it is spoken in ordinary conversation in parts of North Mesopotamia and Kurdistan Further west it is only spoken in a few villages of Anti Libanus In the course of

this book it will be necessary to refer occasionally to the Aramaic language. It is highly probable that some of the earliest Christian writings were in Aramaic but all the books of the New Testament which we now possess are in Greek. The Greek language was known by many people in Palestine and it was splendidly fitted to be the medium of God's revelation. It was widely known among the civilized nations of the time and it is so rich and expressive that religious ideas are better conveyed in Greek than in almost any other tongue. Whereas it was essential that the gospel should be preached first in Aramaic, it was equally essential that it should be written in Greek for the benefit of people who did not live in Palestine or who lived there as strangers.

Sidenote: The Canon. The New Testament Scriptures consist of twenty-seven different books written by nine different authors. Each book has some special characteristics corresponding with the mind of the writer and the circumstances under which it was written.

The Text of New Testament B.M. Metzger, B.D. Ehrman, 1968

The Original New Testament Hugh J. Schonfield, The story of Jesus as the writers of the New Testament meant it to be told. Astonishingly unlike the New Testament as it has been handed down to us today, this remarkable new translation makes the story come alive as never before. Impelled by the latest archaeological and historical discoveries, eminent scholar Hugh J. Schonfield has returned the New Testament to its own time and place, relating its documents to contemporary literature, customs, and beliefs. The first truly historical translation with no theological motivation or devotional purpose, The Original New Testament rediscovers the force and urgency of the original message. Dr. Schonfield systematically corrects mistakes in translation that have been compounded over time and eradicates later theological developments that he believes were falsely ascribed to the original writers. Here is a work at once passionate in dedication and scholarly in execution. The fresh and very readable translation of The Original New Testament suggests to both Jews and Christians that they have missed something in the story of Jesus of Nazareth. In a very real sense, it re-emphasises the Jewishness of the New Testament. And to those of both faiths, it offers new opportunities for understanding and applying the Bible's message. Included are full historical and explanatory notes making this a vivid and inspiring translation which will also support the student of Bible studies.

The New Testament, 1810 *The Revised Version of the New Testament*, 1881 *An Introduction to New Testament Christology* Raymond Edward Brown, 1994. Examines Christology's Or evaluations of Jesus' identity and divinity based upon his words, his public ministry, and the Resurrection.

Books of the New Testament Ian Boxall, 2007. Aimed at level one students, this work encourages interaction with the New Testament texts and provides pointers for further reading and learning. It describes the world out of which the New Testament came and what can be known of the key figures of Jesus and Paul, discussing the 27 books in turn.

An Introduction to the New Testament Benjamin Wisner Bacon, 1902

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