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Between State and Church

Confessional Relations from
Reformation to Enlightenment:
Poland – Lithuania –
Germany – Netherlands



PETER LANG
EDITION

Between State Church Enlightenment Transdisciplinary

Dainora Pociūtė



Between State Church Enlightenment Transdisciplinary:

Secular Narrations and Transdisciplinary Knowledge Abdelmajid Hannoum, 2023-05-31 This book considers secularism and its narrative expressions. It shows how secularism is articulated and transmitted ubiquitously within state institutions and outside of them. Abdelmajid Hannoum does this by dissecting in a series of essays a variety of narrative forms interrogating modes of their constitution and production, the dynamics of their translatability, the politics of their use, the struggle over their status of truth and the conditions that make secular narration so central to our existence. The book ranges from a medieval narrative of the secular to a modern narrative to anthropological secularism and religious experiences to narratives of translation produced by what the author calls translation ideology to historical narratives regulated by archival power and state secrecy to narratives of violence to narratives of recollection as well as narratives of silence. Particular attention is paid to postcolonial French contemporary cultures and politics. Transdisciplinary approaches are deployed to not only reframe old questions in new ways but also posit new questions out of old ones. In doing so, this innovative work opens up fresh discursive possibilities that cross traditional disciplines. It will be of interest to scholars of anthropology, history and beyond.

The Concept and Application of Transdisciplinarity in Intellectual Discourse and Research MISTRA, 2011-06-09 Mapungubwe Institute for Strategic Reflection. MISTRA was publicly launched as a think tank in March 2011 and took up the task of following a transdisciplinary approach to the research generated within the organisation. The projects initiated by MISTRA integrate various streams of knowledge and expertise when examining complex issues such as nation formation, economic growth, social equity, adaptable science and technology and other strategic topics related to South Africa's development as a democracy. Serving in part as an intellectual movement and in part as a research institution, activities are structured around diverse topics that require the opening up of intellectual space for strategic research and reflection specific but not exclusive to the African continent. A project was launched: The concept and application of transdisciplinarity in intellectual discourse and research. The intent of the study was two fold: in the first place, the need for better theoretical understanding of a transdisciplinarity approach was identified as a necessity and in the second place, MISTRA intended to apply transdisciplinarity towards the opening up of an African approach guided in part by the Afrikology principles of the late Professor Dani Nabudere. By orientation, Transdisciplinarity is an approach that recognises a united and borderless intellectual terrain. It is an attempt to formulate an integrative process of knowledge production and distribution in reaction to the twentieth century narrow discipline focus and hyper specialisation. It responds to the multi layered challenges of diffused disciplines, interlinked socio economic problems, the impact of globalisation, the de-territorialised nation state, technological advancements, environmental concerns, agriculture and food security and health. And it recognises that in history, some of the most revolutionary breakthroughs in science and technology in fact happened on the margins of narrow disciplines.

The Concept and Application of Transdisciplinarity in Intellectual Discourse and Research Hester du

Plessis,Jeffrey Sehume,Leonard Martin,2014-02-01 In the past four decades transdisciplinarity has gained conceptual and practical traction for its transformative value in accounting for the complex challenges besetting humankind including social relations and natural ecosystems The need to develop frameworks for joint problem solving involving diverse stakeholders is unquestionable Besides generating inclusivity which embraces academia civil society and policymakers in the public and private sectors transdisciplinarity allows for the appreciation of phenomena from a multiplicity of angles and affords societies creative ways of seeking solutions to challenges that may appear intractable This book puts forward alternatives within this arena and attempts to directly respond to the multilayered challenges of diffuse disciplines interlinked socioeconomic problems impacts of globalization technological advancements environmental concerns food security and more

Interdisciplinarity, Multidisciplinarity and Transdisciplinarity in Humanities Eugene Steele,2016-02-29 The domination of single subjects in academic programmes and institutions has recently been called into question Literary studies are currently opening themselves up to the epistemological renewal that other fields can offer They are increasingly borrowing theoretical tools from other subjects in order to analyse the historical socio political and institutional conditions of the production of literary texts to identify the general discursive circumstances in which they emerge and to study the relationship between literature and other media Similarly while subjects such as sociology history and political science have always been closely related if not literally spinoffs from one another as in the case of sociology vis vis anthropology what becomes of their specificities when they borrow from geography to address space related issues from psychology to understand social actors individual motivations or from literary studies to make sense of individual or collective narratives The present volume accounts for experiments in research that overstep disciplinary boundaries by analysing the new fields and methodologies emerging in the contemporary globalised academic environment which puts a strong premium on synergism and linkages Moreover it assesses current theoretical reflections on inter multi and transdisciplinarity as well as research grounded in it and measures their impact on the evolution of scholarship and curriculum in the fields of literature language and humanities

Transdisciplinary Solutions for Sustainable Development Mark Charlesworth,2015-05-15 Global environmental issues such as climate change and species loss are intensifying despite our best efforts to combat them The key reason for this is that the drivers of these problems are closely linked to the industrialism and consumerism that are promoted by governments and other organizations the world over This innovative book identifies the key issues that block progress in sustainable development and proposes transdisciplinary solutions Presenting a review of the epistemology and ethics of this policy field including current policy responses it examines the ethical and policy implications from a multidisciplinary perspective The book explains the current limitations of scientific prediction for global environmental issues and develops innovative approaches to respond to these difficulties drawing out lessons that will make sustainable development policy more democratic plural and open This book will be of great interest to students and researchers in environmental policy

development studies politics economics and sustainable development *The Reformation in Lithuania* Dainora Pociūtė, 2024-12-09 The Reformation in Lithuania Origins and Developments up to 1570 by Dainora Pociūtė explores the dynamics of the Reformation in the Grand Duchy of Lithuania focusing on its early evolution and highlighting its autonomous character and the impact of Italian Protestantism Abraomas Kulvietis an alumnus of the university of Siena was among the first to call for Church reforms in Vilnius The tradition of Lithuanian printing initiated by reformers who were forced to flee to Lutheran Prussia was one of the early results of the movement The progress of the Reformation accelerated rapidly from the 1550s when Mikalojus Radvila the Black the most powerful magnate in Lithuania announced his break with Rome and established an autonomous Evangelical Church in Lithuania It matured by interweaving not only Lutheran and Swiss doctrines but also Antitrinitarianism and Anabaptism This led to a gradual schism between radical communities and sympathizers of magisterial Protestantism during the 1560s **Weighing in on the God debate: Why we need**

transdisciplinary, dialectical and multicultural perspectives Sujay Rao Mandavilli, 2024-05-27 Among the earliest usage of the word God comes from the sixth century Christian manuscript Codex Argenteus The English word itself is thought to have been derived from the Proto Germanic word Gu an The English word God along with its counterparts in other languages is used for virtually all conceptions and the term remains an English translation common to all conceptions of religion This is in spite of the fact that there are many significant differences across religions It is sometimes used to describe a formless irreligious God associated with nature This usage is relatively more recent however and is said to have originated from the ideas of Baruch Spinoza who was a pantheist Among the Jews the word Yahweh was used to mean God while Muslims and Hindus use the term Allah and Brahman respectively Other religions use different names for example in the Chinese religion Shangdi is referred to as the creator of the universe while in Zoroastrianism the term Ahura Mazda is used The term Waheguru is used by the Sikhs to refer to a great teacher while the Baha'is use the term Baha [The Routledge Handbook of Religion and the Body](#) Yudit Kornberg Greenberg, George Pati, 2023-02-01 The Routledge Handbook of Religion and the Body is the first comprehensive volume to feature multireligious cross cultural perspectives on the body and embodiment Featuring multidisciplinary approaches and methodologies from the humanities and the social sciences it addresses the body and embodied religiosity in theological ethical and cultural contexts Comprised of 30 chapters by a team of international contributors the handbook is divided into four parts Theology and Embodied Religiosity Gender Sexuality and Body Regulations Ritual and Performance Religion Healing and the Future of the Body Each part examines central issues debates and problems in relation to global belief systems including embodiments of love transfiguration the secular body disability body language maternal bodies embodied emotions celibacy ecology and the body reshaping the corporal body initiation rites physiology Tantra Reiki practice religious experience technological body modifications and ethics and the body Providing a breadth of rich and innovative research it is a must read for students and scholars in religious studies theology philosophy

sociology anthropology psychology history and cultural and gender studies Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

The Oxford Handbook of Interdisciplinarity Robert Frodeman, Julie Thompson Klein, Roberto C. S. Pacheco, 2017 Interdisciplinarity has become as important outside academia as within. Academics, policy makers and the general public seek insights to help organize the vast amounts of knowledge being produced both within research and at all levels of education. The second edition of *The Oxford Handbook of Interdisciplinarity* offers a thorough update of this major reference work summarizing the latest advances within the field of inter and transdisciplinarity. The collection is distinguished by its breadth of coverage with chapters written by leading experts from multiple networks and organizations. The volume is edited by respected interdisciplinary scholars and supported by a prestigious advisory board to ensure the highest quality and breadth of coverage. *The Oxford Handbook of Interdisciplinarity* provides a synoptic overview of the current state of interdisciplinary research, education, administration and management and of problem solving knowledge that spans the disciplines and interdisciplinary fields. The volume negotiates the space between the academic community and society at large. Offering the most broad based account of inter and transdisciplinarity to date, its 47 chapters provide a snapshot of the state of knowledge integration as interdisciplinarity approaches its century mark. This second edition expands its coverage to discuss the emergence of new fields, the increase of interdisciplinary approaches within traditional disciplines and professions, new integrative approaches to education and training, the widening international presence of interdisciplinarity, its increased support in funding agencies and science policy bodies and the formation of several new international associations associated with interdisciplinarity. This reference book will be a valuable addition to academic libraries worldwide, important reading for members of the sciences, social sciences and humanities engaged in interdisciplinary research and education and helpful for administrators and policy makers seeking to improve the use of knowledge in society.

On Learning and Ethics David Scott, 2025-01-03 This book focuses on the concepts of learning and ethics and the relationships between them, their semantic and epistemic dimensions and how they are used. The meaning of a concept, object, proposition or meta-theory lies in the mediations and negotiations we undertake in the world. This formulation does not deny the existence of a referent as some semantic theorists are inclined to do. What it does is distinguish between an unknowable world and the way we can perceive or come to know that world. This positions the truth value of a linguistic utterance or proposition about a concept, object, object configuration, object relation or person in mind, world and world-mind relationships. The book provides for a distinctive understanding of the concepts of learning and ethics and the relationships between them and it develops a unifying framework for their overarching contribution to social theory. It addresses one of the key issues of our times, that of the relationship between learning and ethics, an issue that is neglected in the field of social ontology. The audience for this book is the global scholarly and philosophical community. The book avoids

being narrowly focused on one particular discipline or area of knowledge A secondary audience is students in the English speaking parts of the world focusing their studies on these philosophical matters

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Between State Church Enlightenment Transdisciplinary Introduction

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