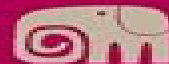


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Arjuna and the Hunter Bhāravi, 2016 *Ten Indian Classics* Murty Classical Library of India, 2025-01-28 Ten Indian Classics showcases translations from a vast array of India's literary traditions Hindi Kannada Pali Panjabi Persian Sanskrit Telugu and Urdu with a foreword by the award winning poet and translator Ranjit Hoskote It is an invitation to explore classic literature that continues to shape modern South Asian culture and aesthetics **Puṇḍarikā? V** Heleene De Jonckheere, Marie-Hélène Gorisse, Agnieszka Rostalska, 2019-10-10 This volume is the outcome of the Ninth International Indology Graduate Research Symposium held at Ghent University in September 2017 the fifth publication of proceedings from this series of symposiums Like previous volumes the current edition presents the results of recent research by early career scholars into the texts languages as well as literary philosophical and religious traditions of South Asia The articles here collected offer a broad range of disciplinary perspectives on a wide array of subject In addition in the lines of the well established tradition of research in Jainism at Ghent University this edition has a more specific Jains and the others main theme The purpose of such a theme is to contribute to determine the input of Jainism in the broader framework of South Asian traditions as well as to invite the reader to think beyond boundaries of religious or cultural identity In this dynamic two papers deal with Jain adaptations of famous Puranic narratives and two others with the relation between textual tradition and soteriological practices in Jainism In concert other innovative papers elaborate on Puranic and kavya literature include technical discussions on linguistics and engage in philosophical studies Finally set in the historical context of the hosting institution this volume opens with a history of Indology in Belgium **Many Mahābhāratas** Nell Shapiro Hawley, Sohini Sarah Pillai, 2021-05-01 A major contribution to the study of South Asian literature offering a landmark view of Mahābhārata studies Many Mahābhāratas is an introduction to the spectacular and long lived diversity of Mahābhārata literature in South Asia This diversity begins with the Sanskrit Mahābhārata an early epic poem that narrates the events of a catastrophic fratricidal war Along the way it draws in nearly everything else in Hindu mythology philosophy and story literature The magnitude of its scope and the relentless complexity of its worldview primed the Mahābhārata for uncountable tellings in South Asia and beyond For two thousand years the instinctive approach to the Mahābhārata has been not to consume it but to create it anew The many Mahābhāratas of this book come from the first century to the twenty first They are composed in nine different languages Apabhramsha Bengali English Hindi Kannada Malayalam Sanskrit Tamil and Telugu Early chapters illuminate themes of retelling within the Sanskrit Mahābhārata itself demonstrating that the story's propensity for regeneration emerges from within The majority of the book however reaches far beyond the Sanskrit epic Readers dive into classical dramas premodern vernacular poems regional performance traditions commentaries graphic novels political essays novels and contemporary theater productions all of them Mahābhāratas Because of its historical and linguistic breadth its commitment to primary sources and its exploration of multiplicity and diversity as essential features of the Mahābhārata's

long life in South Asia Many Mahabharatas constitutes a major contribution to the study of South Asian literature and offers a landmark view of the field of Mahabharata studies

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Krishna's Mahabharatas Sohini Sarah Pillai, 2024 Krishna's Mahabharatas Devotional Retellings of an Epic Narrative is a comprehensive study of premodern regional Mahabharata retellings This book argues that Vaishnavas devotees of the Hindu god Vishnu and his various forms throughout South Asia turned this epic about an apocalyptic bloody war into works of ardent bhakti or devotion focused on the beloved Hindu deity Krishna Examining over forty retellings in eleven different regional South Asian languages composed over a period of nine hundred years it focuses on two particular Mahabharatas Villiputturam's fifteenth century Tamil Paratam and Sabasingh Chauhan's seventeenth century Bhasha Old Hindi Mahabharat

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