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Rachel Nafziger Hartzler



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New Testament Theology Jon Isaak, 2011-01-01 New Testament theology ought to be both descriptive and constructive this is the argument of New Testament Theology Extending the Table According to Isaak New Testament theology is descriptive in that it deals with the accounts that people narrate of their experience with Yahweh the God of Israel in the light of Easter It is constructive in that it joins the diverse testimonies of the New Testament writers into a textured and thick space within which contemporary followers of Jesus continue to be shaped by the ancient yet living Spirit of God Isaak's approach is historical thematic and theological in orientation It explores the conversation taking place around the table where the writers of the NT share their guiding vision of God's saving work among them and their passion for the Christian church engaged in God's mission The differing perspectives of the New Testament authors are held together without reduction forming a deep and rich space within which ongoing community reflection and praxis can take place *The Beginning of the Story* Timothy J. Geddert, 2023-10-03 Rediscover the essential beginning of the most important story ever told Although the Bible contains sixty six books that usually span over a thousand printed pages most Christians turn first and sometimes only to the New Testament So often Christian readers have little idea what to do with the Old Testament if we read it at all Sure we value a few well known stories and use a few psalms for personal devotions and for worship Beyond that many Christians find the Old Testament mostly confusing troubling or irrelevant But to understand the Bible as the grand story that it is the story of God's dealings with humanity and relationship to the whole universe we must learn to read the first three quarters of Scripture as Jesus did and as the New Testament teaches us to do Walking through the arc and major themes of the Old Testament narrative author and biblical scholar Timothy J Geddert guides curious readers of the Word into a fruitful and fulfilling reading of the Bible's first thirty nine books restoring joy in reading and studying the most important story ever told [No Strings Attached](#) Rachel Nafziger Hartzler, 2013-04-30 No Strings Attached is the story of a Mennonite congregation in Indiana that existed for eighty six years The congregation began during the social and religious turmoil of the 1920s when some Mennonites in North America held to rigid doctrines and ethics implemented by central authority and others operated with a congregational polity and became more assimilated into secular culture The struggle between these two different understandings of faithfulness was most passionately played out in northern Indiana Placing the narrative of this congregation within the context of 500 years of Mennonite history illustrates the grace and the tension that has both beset and empowered a unique group of people who began as radical reformers Although no strings attached refers to the women's headwear during the 1920s which had no strings it could also be the story of the pastor eating lunch on the peak of the steep roof of the church building Reflecting on stories of these Mennonite people is an invitation to move into the future with courageous hope Believing and behaving differently has not prevented Middlebury Mennonites from treating each other respectfully living in a community of love joy and peace and offering God's healing and hope to each other and to

the world *McMaster Journal of Theology and Ministry: Volume 12* Hughson T. Ong, 2011-12-01 The McMaster Journal of Theology and Ministry is an electronic and print journal that seeks to provide pastors educators and interested lay persons with the fruits of theological biblical and professional studies in an accessible form Published by McMaster Divinity College in Hamilton Ontario it continues the heritage of scholarly inquiry and theological dialogue represented by the College's previous print publications the Theological Bulletin Theodolite and the McMaster Journal of Theology Business Ethics Rooted in the Church Werner Franz, 2018-07-10 What is the role of the church in relation to business How can Christians be active business practitioners while remaining faithful to their religious convictions What does it mean for Christians to do business in a context plagued with corruption While the sometimes tense interaction between the church and business can be documented in multiple locations the author's own experience of this dynamic comes from the context of the Mennonite churches in Paraguay Though his treatment of the church and business arises primarily from this particular context the issues addressed are relevant for a variety of circumstances Go to Church, Change the World Gerald J. Mast, 2012-01-20 In a time when many are questioning the relevance of the church to their spiritual journeys this book makes a bold case that going to church is intrinsic to Christian faith Drawing on Anabaptist life and conviction Mast presents Christ's call to all believers to be the church whether gathered for worship or scattered for service By exploring such practices as baptism communion singing and group discernment he asks us to consider how participation in the life of the church shapes our daily witness how going to church transforms going to work in the world that God loves **Bible Made Impossible, The** Christian Smith, 2011-08 A world renowned sociologist argues that evangelical biblicism is impossible and produces unwanted pastoral consequences Moral Questions in the Classroom Katherine G. Simon, 2001-01-01 In this study Katherine Simon analyses the ways teachers address or avoid moral issues that arise in middle and high school classrooms then explains how morally charged issues may be taught responsibly in a diverse democracy *The Moral Foundations of Civil Rights* Robert K. Fullinwider, Claudia Mills, 1986 More than two decades after the passage of the Civil Rights Act of 1964 the issues of racial discrimination and affirmative action are still matters of controversy The fragile national consensus on civil rights policy has been increasingly fragmented by resistance and confusion in recent years especially under the impact of the Reagan administration's efforts to change its direction dramatically Similarly since the mid 1960s the women's rights movement has worked to end discrimination and bring about greater equality for women in employment and public life Yet recent years have witnessed increased national ambivalence about these goals and how they should be achieved especially on the issue of comparable worth **Quill & Quire** , 2008

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