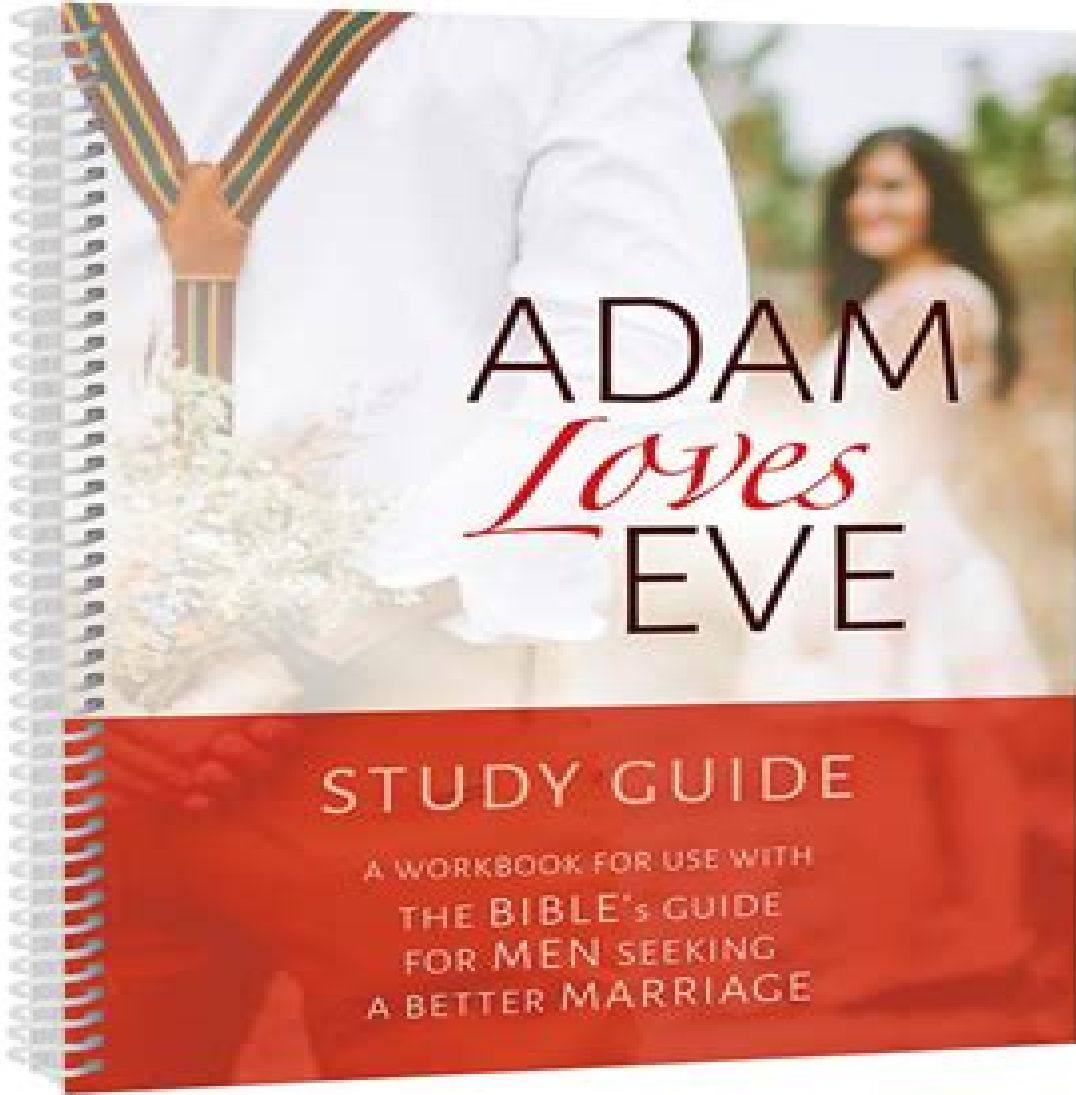




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Mysteries on account of their dangerous nature The Pitris or Lunar Ancestors are not the forefathers of the present living men but those of the first human race Pitris are Devas Lunar and Solar It is the Lunar Pitris who gave images of their astral body chhayas as models of the first race in the Fourth Round while the Solar Pitris informed and endowed man with intellect a Great Sacrifice The Pitris have naught to do with juggling tricks and other phenomena nor are the spirits of the departed concerned in them There are three main classes of Elementaries 1 of the spiritually dead 2 of the spiritually poor but materially rich and 3 of those whose bodies perished by violence The ancients taught that while man is a septenary trinity of body astral spirit and immortal soul the animal has only five instead of seven principles in him Apes have as much intelligence as some men Why then should these men who are no way superior to the apes have Immortal Spirits and the apes none One may search for months and never find the demarcation in the Comte de Gabalis between the spirits of the sance rooms and the Sylphs and Undines of the French satire Theosophists believe in spirits no less than Spiritualists do but as dissimilar in their variety as are the feathered tribes in the air Countless generations of buffoons appointed to amuse Majesties and Highnesses had the inestimable privilege of speaking truth at the Courts yet those truths have always been laughed at A strict rule common to both Right and Left Paths is the renunciation of carnal commerce with male or female Elementals Certain mediums boast of Spirit husbands and wives Consultation and deliberation with spirits spells the end of wisdom The truthfulness of Spiritualists is always tempered by enthusiasm The only character of Truth is its capability of enduring the test of universal experience and coming unchanged out of every possible form of fair discussion Spiritualism is a philosophy of yesterday But the philosophy of the East comes to us from an immense antiquity Theosophists share only the product of corroborated experience hoary with age Spiritualists hold to their own views that are based on their unflinching enthusiasm and emotionalism Holy spirits will not visit promiscuous sance rooms nor will they intermarry with living men and women Monotheism proclaiming in one place God whom no man shall see and live shows him at the same time so petty a god as to concern himself with the breeches of his chosen people Polytheism is based upon a fact of nature Spirits mistaken for gods have been seen in every age by men hence the universal belief in many and various gods who are the personified powers of nature Man is made up of a spiritual and of a fleshly body Angels are pure spirits but are created and finite in all respects whereas God is infinite and uncreated Therefore the masses are well justified in believing in a plurality of gods While Pagans are sincere in calling their religion Polytheism the Churches put a mask on theirs by claiming for it the title of a monotheistic Church Christian angel worship is plainly idolatrous The Devas are the embodied powers of states of matter Every Deva has a direct connection with its bodily fabric in invisible atoms and visible molecules and also physical and chemical particles Although gods are superior to man in some respects it must not be concluded that the latent potencies of the human spirit are inferior to those of the Devas Their angelic faculties are more expanded than those of ordinary men but with the ultimate effect of prescribing a limit to their expansion to which the human spirit is not subjected There are high

Devas and lower ones higher Elementals and those far below man and even animals But all these have been or will be men and the former will again be reborn on higher planets and in future manvantaras Dugpas are the Brothers of Shadow possessed by earth bound Elementaries A highly developed Intellectual Soul manas is quite compatible with the absence of Spiritual Soul Buddhi The Sorcerer who always performs his rites on the day of the new moon when the benign influence of the Pitris is at its lowest ebb crystallizes some of the satanic energy of his predecessors in evil while the Brahman pursues a corresponding benevolent course with the energy bequeathed him by his Pitris The only difference between the spirits of other Societies and ours lies in their names and in dogmatic assertions with regard to their natures In those whom the Spiritualists call the Spirits of the Dead and in whom the Roman Church sees the Devils of the Host of Satan we see neither We call them Dhyani Chohans Devas Pitris Elementals imperfect at times but never wholly imperfect With a 36 page extended conversation about Elementals and Elementaries with a Student of Occultism Insights in precision medicine:

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