

# THE OFFICIAL U.S. ARMY **COMBATIVES HANDBOOK**

CURRENT, FULL-SIZE  
EDITION



**BATTLE-TESTED HAND-TO-HAND COMBAT**  
**THE MODERN ARMY COMBATIVES PROGRAM (MACP) MANUAL**  
**FULL-SIZE, CLEAR PRINT**  
**COMPLETE & UNABRIDGED**

**TC 3-25.150 (FM 3-25.150, FM 21-150)**

# Army Combatives Manual

**Headquarters US Army**



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