

BEYOND THE STATE

The Colonial Medical
Service in British Africa



EDITED BY
ANNA GREENWOOD

Beyond State Colonial Medical Imperialism Ebook

**Mark Harrison, Margaret Jones, Helen
M. Sweet**



Beyond State Colonial Medical Imperialism Ebook:

Beyond the state Anna Greenwood, 2015-12-01 This electronic version has been made available under a Creative Commons BY NC ND open access license The Colonial Medical Service was the personnel section of the Colonial Service employing the doctors who tended to the health of both the colonial staff and the local populations of the British Empire Although the Service represented the pinnacle of an elite government agency its reach in practice stretched far beyond the state with the members of the African service collaborating formally and informally with a range of other non governmental groups This collection of essays on the Colonial Medical Service of Africa illustrates the diversity and active collaborations to be found in the untidy reality of government medical provision The authors present important case studies covering former British colonial dependencies in Africa including Kenya Malawi Nigeria Tanzania Uganda and Zanzibar They reveal many new insights into the enactments of colonial policy and the ways in which colonial doctors negotiated the day to day reality during the height of imperial rule in Africa The book provides essential reading for scholars and students of colonial history medical history and colonial administration *Beyond the State* Anna Greenwood, 2016 Examines colonial medical policy and the ways in which doctors of the Colonial Medical Service dealt with the day to day reality of care giving in Imperial Africa

Biomedicine as a Contested Site Poonam Bala, 2009 This volume presents biomedicine as a site of contestation and conflicts of processes of adaptation accommodation and of resistance in a unique relationship with colonization and social control in a medical encounter that signaled the limits of State control of indigenous populations **Imperial Medicine and Indigenous Societies** David Arnold, 1988 In recent years it has become apparent that the interaction of imperialism with disease medical research and the administration of health policies is considerably more complex This book reflects the breadth and interdisciplinary range of current scholarship applied to a variety of imperial experiences in different continents Common themes and widely applicable modes of analysis emerge include the confrontation between indigenous and western medical systems the role of medicine in war and resistance and the nature of approaches to mental health The book identifies disease and medicine as a site of contact conflict and possible eventual convergence between western rulers and indigenous peoples and illustrates the contradictions and rivalries within the imperial order The causes and consequences of this rapid transition from white man's medicine to public health during the latter decades of the nineteenth and early years of the twentieth centuries are touched upon By the late 1850s each of the presidency towns of Calcutta Bombay and Madras could boast its own asylum for the European insane about twenty native lunatic asylums had been established in provincial towns To many nineteenth century British medical officers smallpox was the scourge of India Following the British discovery in 1901 of a major sleeping sickness epidemic in Uganda King Leopold of Belgium invited the recently established Liverpool School of Tropical Medicine to examine his Congo Free State Cholera claimed its victims from all levels of society including Americans prominent Filipinos Chinese and Spaniards **Medicine and Colonial Identity**

Bridie Andrews, Mary P. Sutphen, 2003-09-02 This volume shows how the study of medicine can provide new insights into colonial identity and the possibility of accommodating multiple perspectives on identity within a single narrative **Medicine, mobility and the empire** Markku Hokkanen, 2017-11-02 David Livingstone's Zambesi expedition marked the beginning of an ongoing series of medical exchanges between the British and Malawians This book explores these entangled histories by placing medicine in the frameworks of mobilities and networks that extended across Southern Africa and beyond It provides a new approach to the study of medicine and empire Drawing on a range of written and oral sources the book argues that mobility was a crucial aspect of intertwined medical cultures that shared a search for therapy in changing conditions Mobile individuals ideas and materials played key roles in medical networks that involved both professionals and laypeople These networks connected colonial medicine with Protestant Christianity and migrant labour The book will be of value to scholars and students of history and anthropology of colonialism and medicine as well as a wider readership interested in the plural search for health in Africa and globally **Medical Imperialism in French North Africa** Richard C. Parks, 2017-10-01

Cover Title Page Copyright Page Contents List of Maps Preface Acknowledgments 1 Situating Regeneration Medicine Science and Modern Bodies 2 Regenerating Space Destruction and Divided Communities 3 Regenerating Space Part 2 Not All Ghettos Are the Same 4 Regenerating Youth The Role of the Alliance and the Rise of Zionism 5 Regenerating Women The Assertion of Reproductive Control Conclusion A Brief Reflection on Identity Notes Bibliography Index *From Western Medicine to Global Medicine* Mark Harrison, Margaret Jones, Helen M. Sweet, 2009 The hospital has for many years been the symbol of modern scientific medicine Indeed it was in the hospital that modern Western medicine was born But until recently we had little idea of how or why these iconic medical institutions developed outside the Western World *From Western Medicine to Global Medicine* provides the first book length account of the hospital's emergence in Asia Africa and other non Western contexts Its essays examine various facets of hospital medicine from eighteenth century onwards including interaction with indigenous traditions of healing and with economic and political issues during the colonial and post colonial periods An introductory essay provides an overview of the varied trajectories of institutional development taking place outside Europe and North America while the individual contributions from historians anthropologists and sociologists provide important insights into the varied uses and forms which hospitals have taken in non Western contexts *Colonizing the Body* David Arnold, 1993 In this innovative analysis of medicine and disease in colonial India David Arnold explores the vital role of the state in medical and public health activities arguing that Western medicine became a critical battleground between the colonized and the colonizers Focusing on three major epidemic diseases smallpox cholera and plague Arnold analyzes the impact of medical interventionism He demonstrates that Western medicine as practiced in India was not simply transferred from West to East but was also fashioned in response to local needs and Indian conditions By emphasizing this colonial dimension of medicine Arnold highlights the centrality of the body to political authority in British India and shows

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Dis-ease in the Colonial State Osaak Olumwullah, 2002-07-30
Olumwullah examines disease biomedicine and processes of social change among the AbaNyole of Western Kenya and analyzes the introduction and use of biomedicine as a cultural tool of domination by British colonizers and the AbaNyole's reaction to this therapeutic tradition and its technologies He argues that biomedicine is a tool that the colonizers used to think about the colonized Through an examination of ideas about order and disorder in Nyole cosmology Nyole experiences with new diseases and biomedical practices that were brought to bear on these diseases and how these experiences and the meanings they produced transformed metaphors of disease illness and healing this study argues that just as colonialism was more than a quest for the construction of exploitative political and economic institutions so was biomedicine more than a mere matter of scientific interest based on benevolent neutrality By setting the terms of discourse between the West and the African cultural environment and by insinuating itself at the center of contestation over knowledge between a British science and African ways of knowing colonial biomedical science turned the African body into a site of colonizing power and of contestation between the colonized and the colonizer Narratives about the incidence of diseases like the plague were in themselves experiences of suffering that opened a window to how local knowledge about disease etiology and disease causation was produced among the AbaNyole Instead of being passive victims of capitalistic forces of domination and exploitation the Nyole confronted biomedicine as its assemblage of practices inhabited passed through transformed conserved or escaped the terrain sketched by a pre European Nyole worldview Conventional expectations about disease as misfortune were altered as colonialism came to be seen and experienced as a form of social death the AbaNyole had never before encountered

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