

Being as Communion

A Metaphysics of Information

William A. Dembski



Routledge Science and Religion Series

Being As Communion A Metaphysics Of Information

Professor Dembski William A

John D. Zizioulas



Being As Communion A Metaphysics Of Information Professor Dembski William A:

Being as Communion William A. Dembski, 2016-04-15 For a thing to be real it must be able to communicate with other things If this is so then the problem of being receives a straightforward resolution to be is to be in communion So the fundamental science indeed the science that needs to underwrite all other sciences is a theory of communication Within such a theory of communication the proper object of study becomes not isolated particles but the information that passes between entities In *Being as Communion* philosopher and mathematician William Dembski provides a non technical overview of his work on information Dembski attempts to make good on the promise of John Wheeler Paul Davies and others that information is poised to replace matter as the primary stuff of reality With profound implications for theology and metaphysics *Being as Communion* develops a relational ontology that is at once congenial to science and open to teleology in nature All those interested in the intersections of theology philosophy and science should read this book

The Roots of Religion Roger Trigg, Justin L. Barrett, 2016-02-24 The cognitive science of religion is a new discipline that looks at the roots of religious belief in the cognitive architecture of the human mind *The Roots of Religion* deals with the philosophical and theological implications of the cognitive science of religion which grounds religious belief in human cognitive structures religious belief is natural in a way that even scientific thought is not Does this new discipline support religious belief undermine it or is it despite many claims perhaps eventually neutral This subject is of immense importance particularly given the rise of the new atheism Philosophers and theologians from North America UK and Australia explore the alleged conflict between truth claims and examine the roots of religion in human nature Is it less natural to be an atheist than to believe in God or gods On the other hand if we can explain theism psychologically have we explained it away Can it still claim any truth This book debates these and related issues

Information, Knowledge, Evolution and Self Wayne Talbot, 2016-02-04 To understand this subject in relation to the overarching narrative of evolution one must first understand a simple scientific fact one that is generally hidden by imprecise language Material storage devices irrespective of whether they be synthetic or organic do NOT and CANNOT store information The same is to be said for communications of any form through any media I realise that this may be difficult to accept so let me explain Firstly the word information is the noun equivalent of the verb to inform and thus if a communication does not inform you it is not information to you It may be information to somebody else but that is irrelevant in the context of an individual s cognitive processing and knowledge In the context of evolution we must always consider the individual organism for that is where the mechanisms of evolution are said to occur before impacting a wider group This is not a science book in the accepted sense for I am not a scientist The target readership is people like myself well educated in a number of fields enthusiastic amateurs if you like but willing and able to see through the fog of technical language and unsupported assertions to discern the truth for themselves Of course I would welcome readership amongst the scientific community but such people should understand that some of the rigorous norms of scientific publications are absent

from this work **The Boundless Love of God** E. Stan Lennard M.D. Sc.D.,2019-06-18 The Boundless Love of God A Holy Spirit Story E Stan Lennard M D Sc D Christianity is evidence based and this book innovatively shows concordance between Scriptural narratives and applications from the neurosciences that speak to personal interaction between the Holy Spirit and the human spirit and soul through the synaptic networks of the brain Direct and personal communion with the Holy Spirit is restored when one accepts the New Covenant of the Gospel in repentance It was given by the grace and boundless love of God for Man through the redemptive sacrifice of Jesus Christ This book tells the story of the redemption of fallen mankind by the work and power of the Holy Spirit It is a common belief in the Church that personal direct communion from the Holy Spirit to mankind ceased at the closure of the Canon of Scripture The information presented in this book shows that interaction between the Holy Spirit and the mind of man enabled by the human spirit is bidirectional and continues in our time Evidence is presented from theological and scientific resources that confirms dualist interaction between the immaterial mind and the physical brain of man It further substantiates personal direct interaction between the Holy Spirit and the mind of human beings The model for study used in this book is the neural synaptic network and incorporates the microsite hypothesis of Nobel laureate Sir John C Eccles Dualist interaction proposed by Eccles has been increasingly substantiated by contemporary theologians and investigators in the neurosciences and information theory building on advances in quantum wave theory The author addresses the mechanism for dualist interaction involving probabilistic quantum tunneling across synaptic clefts Specified information with meaning and purpose actualized within neural codes is transmitted within spike trains of action potentials distributed through synaptic networks The trigger for initiating spike trains is postulated as an immaterial energy source by which the Holy Spirit communicates with the mind of man Through a lifetime of learning archived in memory the cognitive mind of humans interprets neural codes enabled by their unique capacity for language Communication from the Holy Spirit or other human minds as senders to human minds as recipients draws upon current understandings of information theory Evidence presented in this book provides a compelling rationale for the reality of bidirectional communion with the living personal Holy Spirit in our time That Jesus Christ indwells those who accept his truth as a personal living Spirit is confirmation of the promise in John 14 15 21 Interaction with God by his atoning grace through Jesus Christ by the power of the Holy Spirit gives receptive mankind hope and counsel today and into eternity to His glory

The Intelligent Design Debate and the Temptation of Scientism Erkki Vesa Rope Kojonen,2016-04-28 The controversy over Intelligent Design ID has now continued for over two decades with no signs of ending For its defenders ID is revolutionary new science and its opposition is merely ideological For its critics ID is both bad science and bad theology But the polemical nature of the debate makes it difficult to understand the nature of the arguments on all sides A balanced and deep analysis of a controversial debate this volume argues that beliefs about the purposiveness or non purposiveness of nature should not be based merely on science Rather the philosophical and theological nature of such questions should be

openly acknowledged Nerve Endings of the Soul E. Stan Lennard M.D. Sc.D.,2018-01-22 It is a common belief that personal communion from the Holy Spirit to mankind ceased at the closure of the canon of scripture The information presented in this book shows that interaction between the Holy Spirit and the mind of man enabled by the human spirit is bidirectional and continues in our time Evidence presented from theological and scientific resources confirms the duality of the immaterial mind and the physical brain of man and substantiates the personal interaction between the Holy Spirit and the mind of human beings The model for study is the neural synaptic network incorporating the microsite hypothesis of Sir John C Eccles Dualist interaction has been substantiated by contemporary theologians and investigators in the neurosciences and information theory building on advances in quantum wave theory A hypothesis is offered by this author for a mechanism for dualist interaction involving probabilistic quantum tunneling across synaptic clefts Transmission of specified information with meaning and purpose occurs within neural codes in spike trains of action potentials in synaptic networks Through a lifetime of learning archived in memory the mind of humans interprets neural codes enabled by the unique capacity for language Communication from the Holy Spirit as sender to human minds as recipients draws upon current understandings of information and communication theory The trigger for initiating spike trains as codes is postulated as an immaterial energy source by which the Holy Spirit communicates with the mind of man Evidence presented in this book provides a compelling rationale for the reality of bidirectional communication with the living personal Holy Spirit in our time That Jesus Christ indwells those who accept his truth as a personal living spirit is confirmation of the promise in John 14 1521 Interaction with God by his atoning grace through Jesus Christ by the power of the Holy Spirit gives receptive mankind comfort and counsel today to his glory **Religion Index One** ,1991 Communion and Otherness John D. Zizioulas,2010-07-15 Communion and otherness how can these be reconciled In this wide ranging study the distinguished Orthodox theologian Metropolitan John Zizioulas of Pergamon seeks to answer that question In his celebrated book Being as Communion 1985 he emphasised the importance of communion for life and for unity In this important companion volume he now explores the complementary fact that communion is the basis for true otherness and identity With a constant awareness of the deepest existential questions of today Metropolitan John probes the Christian tradition and highlights the existential concerns that already underlay the writings of the Greek fathers and the definitions of the early ecumenical councils In a vigorous and challenging way he defends the freedom to be other as an intrinsic characteristic of personhood fulfilled only in communion After a major opening chapter on the ontology of otherness written specially for this volume the theme is systematically developed with reference to the Trinity Christology anthropology and ecclesiology Another new chapter defends the idea that the Father is cause of the Trinity as taught by the Cappadocian fathers and replies to criticisms of this view The final chapter responds to the customary separation of ecclesiology from mysticism and strongly favours a mystical understanding of the body of Christ as a whole Other papers previously published but some not easily obtainable are all revised for their inclusion here This is a

further contribution to dialogue on some of the most vital issues for theology and the Church from one of the leading figures in modern ecumenism

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