



Believing Again

doubt and faith in a secular age

ROGER LUNDIN

Believing Again Doubt And Faith In A Secular Age

Yijin Wang



Believing Again Doubt And Faith In A Secular Age:

Believing Again Roger Lundin, 2009-02-05 In *Believing Again* Roger Lundin brilliantly explores the cultural consequences of the rather sudden nineteenth century emergence of unbelief as a widespread social and intellectual option in the English speaking world Lundin s narrative focuses on key poets and novelists from the past two centuries Dostoevsky Dickinson Melville Auden and more showing how they portray the modern mind and heart balancing between belief and unbelief Lundin engages these literary luminaries through chapters on a series of vital subjects from history and interpretation to beauty and memory Such theologians as Barth and Balthasar also enter the fray facing the challenge of modern unbelief with a creative brilliance that has gone largely unnoticed outside the world of faith Lundin s *Believing Again* is a beautifully written erudite examination of the drama and dynamics of belief in the modern world In *Believing Again* Roger Lundin brilliantly explores the cultural consequences of the rather sudden nineteenth century emergence of unbelief as a widespread social and intellectual option in the English speaking world Lundin s narrative focuses on key poets and novelists from the past two centuries Dostoevsky Dickinson Melville Auden and more showing how they portray the modern mind in tension between faith and doubt Lundin engages these literary luminaries through chapters on a series of vital subjects from history and interpretation to beauty and memory Such theologians as Barth and Balthasar also enter the discussion facing the challenge of modern unbelief with a creative brilliance that has gone largely unnoticed outside the world of faith Lundin s *Believing Again* is a beautifully written erudite examination of the drama and dynamics of belief in the modern world

Faith Formation in a Secular Age : Volume 1 (Ministry in a Secular Age) Andrew Root, 2017-10-03 The loss or disaffiliation of young adults is a much discussed topic in churches today Many faith formation programs focus on keeping the young believing the youthful spirit will save the church But do these programs have more to do with an obsession with youthfulness than with helping young people encounter the living God Questioning the search for new or improved faith formation programs leading practical theologian Andrew Root offers an alternative take on the issue of youth drifting away from the church and articulates how faith can be formed in our secular age He offers a theology of faith constructed from a rich cultural conversation providing a deeper understanding of the phenomena of the nones and moralistic therapeutic deism Root helps readers understand why forming faith is so hard in our context and shows that what we have lost is not the ability to keep people connected to our churches but an imagination for how and where God could be present in their lives He considers what faith is and what steps we can take to move into it exploring a Pauline concept of faith as encounter with divine action

Themelios, Volume 35, Issue 1 D. A. Carson, 2015-01-27 *Themelios* is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith *Themelios* is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well *Themelios* began in 1975 and was operated by RTSF UCCF

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Christian Theology After Christendom Patricia G. Kirkpatrick, Pamela R. McCarroll, 2020-11-24 Christian Theology after Christendom Engaging the Thought of Douglas John Hall brings together contemporary thinkers to engage and build upon Douglas John Hall's work and to take up his challenge to reclaim a contextual and decolonizing theology of the cross as a means to speak to the realities of life and faith today With a focus on contemporary issues this edited collection critically analyzes and deconstructs the centuries old colonial triumphalism of Christian theology and the church in the West This book seeks to frame present day crises in ways that honor a deeply rooted theologia crucis that does not colonize the other It explores constructive decolonizing possibilities for Christian theology at the end of Christendom *The Oxford Handbook of Religion and the Arts* Frank Burch Brown, 2018 This volume offers 37 original essays from leading scholars on the crucial topics issues methods and resources for studying and teaching religion and the arts *Music, Modernity, and God* Jeremy Begbie, 2013 Jeremy Begbie explores how the practices of music and the discourses it has generated bear witness to some of the pivotal theological currents and counter currents shaping modernity Begbie argues that music is capable of yielding highly effective ways of addressing some of the more intractable theological problems and dilemmas of modernity

Beginning with the Word (Cultural Exegesis) Roger Lundin, 2014-04-29 In this addition to the critically acclaimed Cultural Exegesis series a nationally recognized scholar and award winning author offers a sophisticated theological engagement with the nature of language and literature Roger Lundin conducts a sustained theological dialogue with imaginative literature and with modern literary and cultural theory utilizing works of poetry and fiction throughout to prompt the discussion and focus his reflections The book is marked by a commitment to bring the history of Christian thought modern theology in particular into dialogue with literature and modern culture It is theologically rigorous widely interdisciplinary in scope lucidly written and ecumenical in tone and approach A Peculiar Orthodoxy Jeremy S. Begbie, 2018-08-21 World renowned theologian Jeremy Begbie has been at the forefront of teaching and writing on theology and the arts for more than twenty years Amid

current debates and discussions on the topic Begbie emphasizes the role of a biblically grounded creedal orthodoxy as he shows how Christian theology and the arts can enrich each other Throughout the book Begbie demonstrates the power of classic trinitarian faith to bring illumination surprise and delight whenever it engages with the arts **Religious**

Imaginaries Karen Dieleman, 2012-10-02 Explores liturgical practice as formative for how three Victorian women poets imagined the world and their place in it and consequently for how they developed their creative and critical religious poetics This new study rethinks several assumptions in the field that Victorian women's faith commitments tended to limit creativity that the contours of church experiences matter little for understanding religious poetry and that gender is more significant than liturgy in shaping women's religious poetry Exploring the import of bodily experience for spiritual emotional and cognitive forms of knowing Karen Dieleman explains and clarifies the deep orientations of different strands of nineteenth century Christianity such as Congregationalism's high regard for verbal proclamation Anglicanism's and Anglo Catholicism's valuation of manifestation and revivalist Roman Catholicism's recuperation of an affective aesthetic Looking specifically at Elizabeth Barrett Browning Christina Rossetti and Adelaide Procter as astute participants in their chosen strands of Christianity Dieleman reveals the subtle textures of these women's religious poetry the different voices genres and aesthetics they create in response to their worship experiences Part recuperation part reinterpretation Dieleman's readings highlight each poet's innovative religious poetics Dieleman devotes two chapters to each of the three poets the first chapter in each pair delineates the poet's denominational practices and commitments the second reads the corresponding poetry Religious Imaginaries has appeal for scholars of Victorian literary criticism and scholars of Victorian religion supporting its theoretical paradigm by digging deeply into primary sources associated with the actual churches in which the poets worshipped detailing not only the liturgical practices but also the architectural environments that influenced the worshipper's formation By going far beyond descriptions of various doctrinal positions this research significantly deepens our critical understanding of Victorian Christianity and the culture it influenced *The Faithful Artist* Cameron J. Anderson, 2016-11-10 Drawing upon his experiences as both a Christian and an artist Cameron J Anderson traces the relationship between the evangelical church and modern art in postwar America While acknowledging the tensions between faith and visual art he casts a vision for how Christian artists can faithfully pursue their vocational calling in contemporary culture

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