

BEHOLD THE CHRIST



A portrayal of Christ in words and pictures

ROLAND H. BAINTON

Behold The Christ Portrayal In Words And Pictures

Emilie Sanchez



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Finding St. Paul in Film Richard Walsh, 2005-11-07 Paul goes to the movies and finds himself Zelig like in many contemporary films

Images, Iconoclasm, and the Carolingians Thomas F. X. Noble, 2012-02-25 In the year 726 C E the Byzantine emperor Leo III issued an edict declaring images to be idols forbidden by Exodus and ordering all such images in churches to be destroyed Thus commenced the first wave of Byzantine iconoclasm which ran its violent course until 787 when the underlying issues were temporarily resolved at the Second Council of Nicaea In 815 a second great wave of iconoclasm was set off only to end in 842 when the icons were restored to the churches of the East and the iconoclasts excommunicated The iconoclast controversies have long been understood as marking major fissures between the Western and Eastern churches Thomas F X Noble reveals that the lines of division were not so clear It is traditionally maintained that the Carolingians in the 790s did not understand the basic issues involved in the Byzantine dispute Noble contends that there was in fact a significant Carolingian controversy about visual art and if its ties to Byzantine iconoclasm were tenuous they were also complex and deeply rooted in central concerns of the Carolingian court Furthermore he asserts that the Carolingians made distinctive and original contributions to the whole debate over religious art Images Iconoclasm and the Carolingians is the first book to provide a comprehensive study of the Western response to Byzantine iconoclasm By comparing art texts with laws letters poems and other sources Noble reveals the power and magnitude of the key discourses of the Carolingian world during its most dynamic and creative decades

A Commentary on St. Paul's Epistles to the Corinthians Joseph Agar Beet, 1882

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The Lutheran Standard, 1974

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Image and Incarnation Walter Melion, Lee Palmer Wandel, 2015-09-01 The doctrine of the Incarnation was wellspring and catalyst for theories of images verbal material and spiritual Section I Representing the Mystery of the Incarnation takes up questions about the representability of the mystery Section II Imago Dei and the Incarnate Word investigates how Christ's status as the image of God was seen to license images material and spiritual Section III Literary Figurations of the Incarnation considers the verbal

production of images contemplating the divine and human nature of Christ Section IV Transformative Analogies of Matter and Spirit delves into ways that material properties and processes in their effects on the beholder were analogized to Christ's hypostasis Section V Visualizing the Flesh of Christ considers the relation between the Incarnation and the Passion

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