BEHIND THE TEAK CURTAIN

Authoritarianism, Agricultural Policies and Political Legitimacy in Rural Burma/Myanmar



ARDETH MAUNG THAWNGHMUNG

Behind The Teak Curtain Studies In Anthropology Economy And Society

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Behind The Teak Curtain Ardeth Maung Thawnghmung, 2012-11-12 First published in 2006 Behind the Teak Curtain the first fieldwork based study of Burmese rural politics and development examines the specific circumstances under which one of the most repressive and authoritative governments in the world enjoys popularity in the countryside The book analyzes four different agricultural policies that have been implemented under the Burmese military regime since 1978 and examines their consequential and varying impacts on rice farmers attitudes toward central and local authorities Behind the Teak Curtain provides first hand information on Burmese rice farmers conceptualization of political legitimacy their political goals and priorities and their relationships with central government authorities and local officials This work seeks to challenge conventional studies on Burma which focus on the behavior and actions of the military elite in Rangoon and treat the military regime as a unitary actor It will be shown how and why the same autocratic and repressive military leaders who are perceived by a particular sector of the population as illegitimate may at the same time be favorably seen and accepted by another group of citizens Finally this study draws out the implications of these findings for other authoritarian governments in developing societies It will demonstrate a more comprehensive foundation of legitimacy in authoritarian countries by highlighting the varying perceptions and attitudes in society toward central government authorities toward local officials and the different bases of legitimacy enjoyed by these two different levels of authority Behind the Teak Curtain will interest anthropologists sociologists and historians interested in agrarian communities including peasant culture and political attitudes particularly those with interest in Burma and Southeast Asia This book is also targeted at agricultural economists and development theorists who are concerned with agricultural promotion and rural development It sheds light on the problems inherent in the administrative structure of the military government and how they hamper effective implementation of agricultural policies Finally this project will provide a comparative case study for those who study authoritarian regimes military governments and Third World countries Behind The Teak Curtain Ardeth Maung Thawnghmung, 2012-11-12 First published in 2006 Behind the Teak Curtain the first fieldwork based study of Burmese rural politics and development examines the specific circumstances under which one of the most repressive and authoritative governments in the world enjoys popularity in the countryside The book analyzes four different agricultural policies that have been implemented under the Burmese military regime since 1978 and examines their consequential and varying impacts on rice farmers attitudes toward central and local authorities Behind the Teak Curtain provides first hand information on Burmese rice farmers conceptualization of political legitimacy their political goals and priorities and their relationships with central government authorities and local officials This work seeks to challenge conventional studies on Burma which focus on the behavior and actions of the military elite in Rangoon and treat the military regime as a unitary actor It will be shown how and why the same autocratic and repressive military leaders who are perceived by a particular sector of the population as illegitimate may at the same time be favorably seen and accepted by another group of citizens Finally this study draws out the implications of these findings for other authoritarian governments in developing societies It will demonstrate a more comprehensive foundation of legitimacy in authoritarian countries by highlighting the varying perceptions and attitudes in society toward central government authorities toward local officials and the different bases of legitimacy enjoyed by these two different levels of authority Behind the Teak Curtain will interest anthropologists sociologists and historians interested in agrarian communities including peasant culture and political attitudes particularly those with interest in Burma and Southeast Asia This book is also targeted at agricultural economists and development theorists who are concerned with agricultural promotion and rural development It sheds light on the problems inherent in the administrative structure of the military government and how they hamper effective implementation of agricultural policies Finally this project will provide a comparative case study for those who study authoritarian regimes military governments and Third World countries

Greening Industries in Newly Industrializing Economies Peter Ho, 2014-02-25 First published in 2006 Over the past decades the world has witnessed the profound transformation of China Vietnam Taiwan and Singapore from impoverished developing regions into strong and internationally competitive economies Also dubbed Newly Industrializing Economies NIEs it has become obvious that their rapid development has come at a price Contrary to their economic successes these NIEs have been much less successful in terms of ecological sustainability and environmental protection A critical question in this respect is how can the state effect the greening of industries and business without inhibiting economic growth Some scholars have argued that NIEs are situated at an unique juncture they have an unparalleled opportunity to nd different development paths and in so doing to provide models that other countries could follow With the right policy mix they might achieve rapid economic development while avoiding environmental degradation on the scale of that created by the United States Europe a Union member countries and other earlier industrialized nations Doing it right the rst time by installing clean technologies and developing the capacity and the governance style to enforce environmental regulations could lead to leapfrogging the development process and building industrial economies that are both competitive and more sustainable than those economies with an older industrial base This edited volume examines these issues through case studies from China Vietnam Taiwan and Singapore It is argued that the NIEs rst and second generations alike are not truly situated in a more favourable position that allows leapfrogging in the greening of industries This book brings together a team of leading experts in their eld ranging from development studies sociology political studies and economics It will be of interest to a wide readership of students and professionals concerned with development in contemporary Asia with particular reference to environmental studies industrial pollution control social movements and developmental state theory **Indigeneity In India** Bengt T. Karlsson, T.B. Subba, 2013-10-28 First published in 2006 Who and what are the indigenous people The question has become highly contentious in India today where eighty million peoples belonging to the state category of scheduled tribes are attempting to

gain international recognition as indigenous people as a part of struggle for recognition and rights in land and resources This volume interrogates the politics surrounding the category of peoples in India known as tribals or adivasis and more recently indigenous peoples

Talking It Out Francis Deng, 2013-02-01 First published in 2006 The innovative work by Francis Deng the noted scholar diplomat legal expert and author moves the study of negotiation out of the limited traditional context of industrial relations and resituates it in the broader arena of negotiating human relations drawing on his childhood experiences inter racial and cross cultural encounters at home and abroad and incidents from his diplomatic career

Connecting Histories Gemma Romain, 2013-10-28 First published in 2006 The dynamics of ethnicity diaspora identity and community are the defining features of contemporary life giving rise to important and exciting new interdisciplinary fields of study and literature on subjects that were previously seen as the exclusive domain of the social sciences Connecting Histories is an important contribution to this trend While using sociological and anthropological theories its is an innovative historical and comparative assessment of ethnic identities and memories Romain focuses on Afro Caribbean and Jewish individuals and groups investigating the ways in which communities remember their experiences **Hyper City** Peter J.M. Nas, Annemarie Samuels, 2013-10-28 First published in 2006 Cities are sites of multiple meanings and symbols ranging from statues and street names to festivals and architecture Some times the symbolic side of urbanism is so strong that it outshines reality then we speak of hypercity Urban symbolic ecology and hypercity studies are relatively new fields that deal with the production distribution and consumption of symbols and meanings in urban space timely concerns in an era of increasing globalization and competition between mega urban regions This volume presents a detailed introduction to the new fields followed by case studies of the cultural layer of symbolism in Brussels Belgium Cape Town South Africa Cuenca Ecuador Delft The Netherlands Kingston Jamaica Ljubljana Slovenia Paris France and cities in Italy and Indonesia It amply demonstrates that the time has come for urban symbolic ecology and hypercity studies to be included in regular urban studies training in the fields of anthropology sociology social geography and architecture **Genomics In Asia** Margaret Sleeboom-Faulkner, 2012-11-12 Genomics in Asia focuses on issues dealing with the development and application of molecular biology and bioengineering technologies in Asian societies and cultures The workshop on which this book is based aimed to gain an insight into bioethical issues with relation to the dynamics of Asian societies cultures and religions It was to generate debate on Asian Genomics and create a basis for comparative research into the relationship between the development and application of modern genetics cultural values and local interests in Asian societies. The papers first of all reflect a great variety of bioethical views discussed from the angle of different disciplinary and cultural backgrounds creating a basis on which a further comparison between different local knowledge systems in relation to genomic practices will be feasible This book provides insights on research into the social political and ethical aspects of genomics and reflects the bioethical experiences of researchers from Japan China the Philippines Thailand Taiwan Pakistan India and Malaysia The

subjects of discussion vary from genetics in China to religious perspectives on cloning and genetic therapy Themes include the commercial and medical application of new bioengineering technologies such as the impact of preventive genetic medicine genetic counselling genetically modified organisms GMOs and stem cell research on wealth distribution cultural traditions social well being and political and legal regulations and institutions In the study of bioengineering in Asia various perspectives were brought together at a concrete research level The authors tried to avoid macro concepts incorporated by dichotomies of East and West and to acquire new insights into the relationship between local knowledge systems and cultures and interests groups on the one hand and the constellation of various interests of scientific research governments and MNCs on the other Muslims In Australia Nahid Kabir, 2013-01-11 Muslims in Australia investigates the basis of Australian society s fear of Muslims by tracing their history since the Afghan settlement in 1860 The author investigates how events such as September 11 and Bali terrorist attacks reinforce suspicion and fear giving an insight into what it means to be a Muslim in contemporary Australia and how the actions of militant Islamic groups have impacted upon Muslims in general in Western society **The Paradox of Myanmar's Regime Change** Roger Huang, 2020-04-06 This book analyzes Myanmar's contemporary political history arguing that Myanmar's so called democratization has always been a calculated regime transition planned by the military with every intention that the military to remain the key permanent political actor in Myanmar's political regime Using the period since Myanmar's regime change in 2011 as an extended case study this book offers an original theory of regime transition The author argues that Myanmar's ongoing regime transition has not diverged from its authoritarian military roots and explains how the military has long planned its voluntary partial withdrawal from direct politics Therefore Myanmar's disciplined democracy contains features of democratic politics but at its core remains authoritarian Providing an original contribution to the theoretical literature on regime change by developing a theory of trial and error regime transition the book engages with and challenges the popular democratization theory by arguing that this theory does not sufficiently explain hybrid regimes or authoritarian durability Additionally the book adds to an alternative understanding of how the regime transition was initiated by examining the historical evolution of Myanmar's post colonial regime and offers a fresh perspective on contemporary political developments in Myanmar An important contribution to the study of authoritarian durability and the dynamics of regime change in Southeast Asia this book will be of interest to academic researchers of comparative politics international relations and Southeast Asian studies

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