

BEGRIFFSBESTIMMUNG
DES LITERARISCHEN
EXPRESSIONISMUS

A. F.

Begriffsbestimmung Des Literarischen Expressionismus

Wege Der Forschung 38

Bernhard Frankfurter



Begriffsbestimmung Des Literarischen Expressionismus Wege Der Forschung 38:

Macht und Geist im Werk Heinrich Manns Elke Emrich, 2018-02-19 Keine ausführliche Beschreibung für Macht und Geist im Werk Heinrich Manns verfügbar **Disziplinäre Dichtung** Alexander Nebrig, 2013-07-15 Mit Beginn der Moderne wird Gegenwartsdichtung von einer akademischen Disziplin beobachtet Umgekehrt stehen Autoren in Bezug zur Fachwissenschaft die das Wissen über deutsche Literatur ordnet und erweitert Vorliegende Studie erweitert diesen Bezug erstmals systematisch indem die Disziplin als Bildungsbegriff verstanden wird Die jeweilige philologische Disziplin die von einer transhistorischen und kulturellen Auffassung des Philologischen als Textumgangsform zu unterscheiden ist zeigt sich in ihrer bildungsgeschichtlichen zugleich auch in ihrer produktionsästhetischen Bedeutung für die Dichtung Wie lässt sich das philologische Interesse der Poesie als disziplinär konditioniert beschreiben Für diese Frage werden einzelne Autorschaften und ihre Werke exemplarisch untersucht An Arno Holz Daphnis Thomas Manns Lotte in Weimar Ernst Stadlers Der Aufbruch Hermann Brochs Der Tod des Vergil Albrecht Schaeffers Parzival und Rudolf Borchardts Der Durant wird diskutiert auf welche Weise moderne Dichtung am Wissensdiskurs der Germanistik partizipiert und sich zu seinen epistemologischen Grundsätzen verhält um bestenfalls sowohl affirmativ als auch kritisch ihre Problemstellung von ihm aus zu gewinnen

Expressionismus Richard Brinkmann, Brinkmann, 2016-12-17 **Die literarische Moderne in Europa** Hans Joachim Piechotta, Ralph-Rainer Wuthenow, Sabine Rothemann, 2013-03-13 Eine Geschichte der europäischen Literatur der Moderne ist etwas anderes als eine Geschichte der modernen europäischen Literatur Nicht was man oft unbestimmt moderne Literatur im Sinn der neuzeitlichen gar der Gegenwart zugehörigen Literatur nennt dies im Gegensatz zur Literatur der Aufklärung der sog Klassik der Romantik etc ist der Gegenstand der hier in einem Gemeinschaftswerk zur Debatte gestellt wird sondern die der Moderne die weit in das 19 Jahrhundert zurückreicht wie es umgekehrt zeitgenössische Werke gibt die ohne deswegen auch als mangelvoll gelten zu müssen nicht als modern bezeichnet werden können Das hat einerseits mit dem Verlust von literarischer Tradition von Verbindlichkeit der klassischen topoi Sinnstiftung der Bedeutung von Mimesis Programmatik Didaxe Weltanschauung Weltvergegenwärtigung und generalisierender Zeitkritik zu tun andererseits aber mit zunehmender Fremdheit Künstlichkeit ja Bedrohlichkeit der Welt verhältnisse mit der Verabschiedung des herkömmlichen Schönen und der Verselbständigung der Kunst der Umgestaltung der langgültigen Vorstellungen von Kunstwerk und Künstler mit der Verfügbarkeit der Zeichen die nicht mehr auf ein Bezeichnetes hin verbindlich ausgerichtet sind Nur so wird verständlich was Friedrich Nietzsche als Artistenmetaphysik bezeichnet hat die weitreichende Nachwirkung Arthur Schopenhauers die neue Sehweise in der Malerei des 20 Jahrhunderts die Ästhetik der neuen Tonkunst die ihres einst scheinbar festen Grundes nicht mehr gewisse Erzählhaltung Das Subjekt selbst ist so wenig fest gelegt wie die Dinge noch als feststellbar gelten dürfen das eine droht wie das andere zu verschwinden **Gottfried Benn** Bruno Hillebrand, 1979 Carl Mayer Bernhard Frankfurter, 1997 *Deutsche Vierteljahrsschrift für Literaturwissenschaft und Geistesgeschichte*, 1977 Vols 1 2 include

section Eingesandte b cher Moderne Literatur in Grundbegriffen Dieter Borchmeyer, Viktor Žmegac, 2013-02-06 Keine
ausführliche Beschreibung für Moderne Literatur in Grundbegriffen verfügbar Literarische Dimensionen der
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kontrovers diskutiert bleibt aber unscharf Die Literatur als Medium das in der Uneindeutigkeit und in der Doppelbedeutung
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genuin literarischen Mitteln beantwortet Die Studie zeichnet die bislang vernachlässigten literarischen Dimensionen der
Menschenwürde nach anhand eines breiten Textcorpus das von der Formulierung bis in die Gegenwart reicht und unter
anderem Texte von Gottsched Schiller Kotzebue Büchner Benn P. Weiss Schlink Jelinek und von Schirach beinhaltet

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