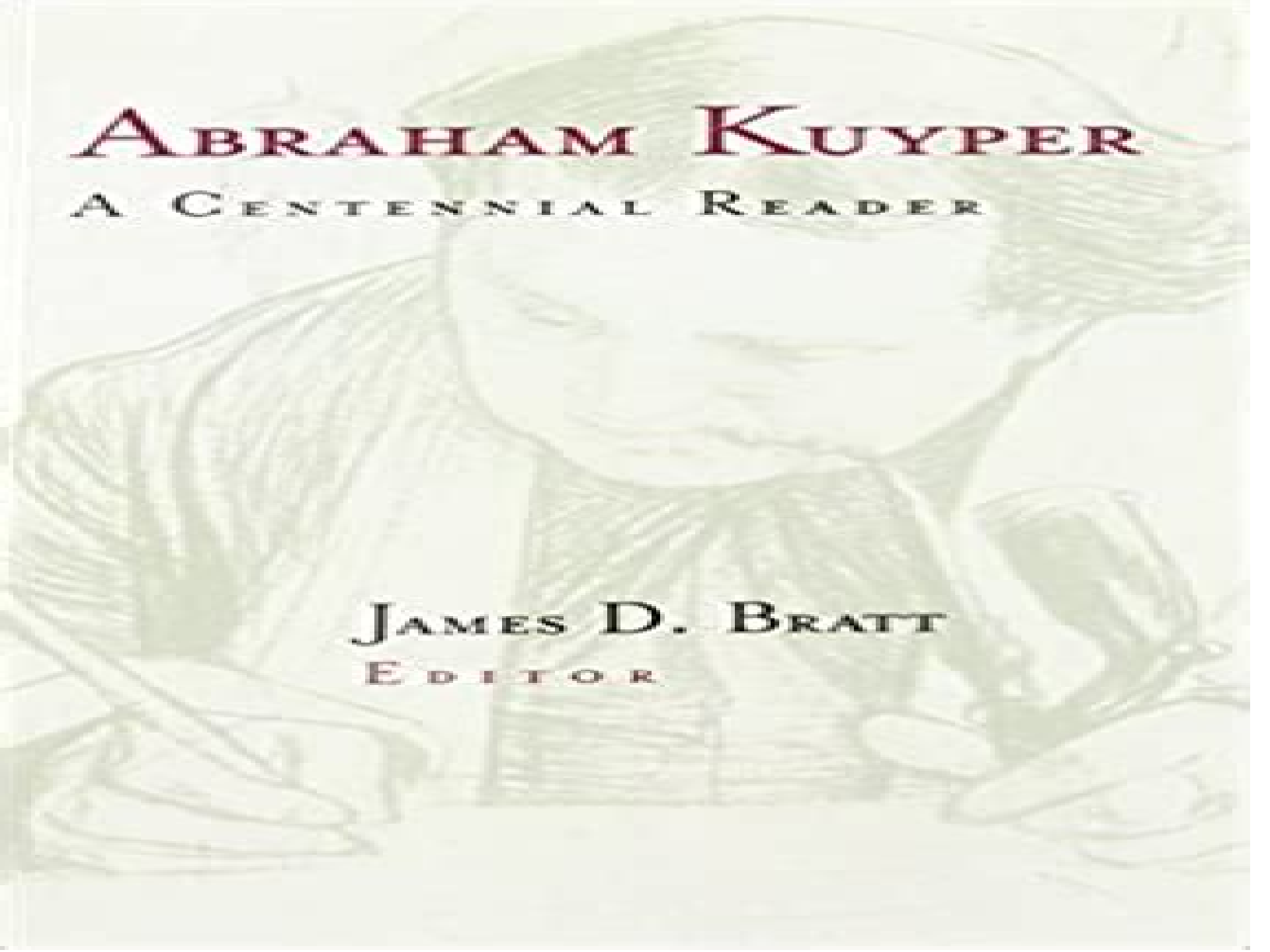




ABRAHAM KUYPER

A CENTENNIAL READER

JAMES D. BRATT

EDITOR

Abraham Kuyper A Centennial Reader

Dragos Stoica



Abraham Kuyper A Centennial Reader:

Abraham Kuyper Abraham Kuyper, 1837-1920 is a significant figure in the history of the Netherlands and one of the most remarkable figures in the annals of Calvinism. Kuyper celebrated the Reformed founders' subscribed heart and soul to their teachings and worked ceaselessly to restore their authority in an age that had either forgotten them or contradicted their word. From their theology Kuyper extruded a whole worldview and by that worldview he hoped to refashion the politics, scholarship, art, and social arrangements of his time. Calvinism was his soul and system, the purest form of Christianity, the treasure of the past, the hope of the future. This anthology, published in the centennial year of Kuyper's famous Stone Lectures, gathers sixteen key writings by Kuyper never before available in English. Included are his definitive statements on politics, education, culture, and the religious currents and social problems of his time. Also included are Kuyper's own conversion narrative, his critiques of Modernism and of Holiness theology, his proposals on common grace and Calvinist politics, his reflections on a culture in thrall to pantheism and evolution, and his classic address on sphere sovereignty. In his introduction, editor James Bratt sets Kuyper's work in its 19th-century context and shows the relevance of his ideas to contemporary debates on modernism, evangelicalism, and fundamentalism. Bratt also provides helpful explanatory notes and a brief introduction to each piece. Photographs, cartoons, and short excerpts from some of Kuyper's better-known works make this an attractive volume that will stand as the definitive Kuyper anthology for years to come. *Abraham Kuyper* Abraham Kuyper, 1998-01-01. This anthology, published in the centennial year of Kuyper's famous Stone Lectures, gathers sixteen key writings by Kuyper never before available in English. Included in this volume are Kuyper's definitive statements on politics, education, culture, and the religious currents and social problems of his time. Also included are Kuyper's own conversion narrative, his critiques of Modernism and of Holiness theology, his proposals on common grace and Calvinist politics, his reflections on a culture in thrall to pantheism and evolution, and his classic address on sphere sovereignty.

Neo-Calvinism and the French Revolution James Eglinton, George Harinck, 2014-08-28. The French Revolution was the scene of much intellectual and social upheaval. Its impact touched a wide range of subjects: the relationship of the church to the state, social relationships, science, literature, fashion, philosophy, and theology. Although the French Revolution's momentum was felt across Europe and North America, it met a particularly interesting response in the Netherlands at that time: the scene of a burgeoning neo-Calvinist movement. In that context, the likes of Groen van Prinsterer, Abraham Kuyper, and Herman Bavinck responded to the French Revolution's ideals and influence in a variety of intellectual and practical ways. This book approaches that Dutch response from a range of historical and theological perspectives and, in so doing, explores the relationship between the French Revolution and the development of neo-Calvinism. Beginning with historical portraits of Bavinck and Kuyper in relation to the Revolution, the perspectives offered also include, amongst others, the place of multilingualism in neo-Calvinism and the Revolution, neo-Calvinist and Revolutionary approaches to fashion a dialogue.

between Kuyperian theology and Kieslowski's Three Colours trilogy and a contemporary neo Calvinist critique of French laïcité. This book forms part of a wider Project neo Calvinism supported by the Theologische Universiteit Kampen and the VU University Amsterdam. Protestant Theology and Modernity in the Nineteenth-Century Netherlands Arie L. Molendijk, 2021-12-24 Protestant Theology and Modernity in the Nineteenth Century Netherlands examines how Dutch Protestant thinkers and theologians met the challenges of the rapidly modernizing world around them. It shows that the nineteenth century saw theology fundamentally transformed and reinvented in a variety of ways. Enlightenment values were fiercely attacked by orthodox Pietists but embraced by modern theologians. Positions were not fixed and theologians had to work hard to maintain their intellectual integrity. Jewish Isaac da Costa converted to Christianity and fulminated against the Zeitgeist. Allard Pierson who in his youth had been under the spell of Da Costa resigned from his ministry and adopted an agnostic stance. Abraham Kuyper modernized theology and politics by laying the foundations of pillarization, the segmented social structures based on differences in religion and worldview of Dutch society. Abraham Kuenen revolutionized the study of the Old Testament and Protestant theologians made ground breaking contributions to the emerging science of religion. This book used in depth studies of a small number of significant and influential Protestant thinkers to analyse how they addressed specific modern transformation processes such as political modernization, the pluralization of world views and the emergence of critical historical scholarship. It also considers the significant Dutch contribution to the historical critical study of the Bible and the emergence of the modern comparative study of religion. *Abraham Kuyper* James D. Bratt, 2013-05-01 The definitive biography of Abraham Kuyper, giant of Dutch Calvinism. This is the first full scale English language biography of the highly influential and astonishingly multifaceted Abraham Kuyper, 1837-1920, theologian, minister, politician, newspaper editor, educational innovator, Calvinist reformer and prime minister of the Netherlands from 1901 to 1905. James Bratt is the ideal scholar to tell the story of Kuyper's remarkable life and work. He expertly traces the origin and development of Kuyper's signature concepts: common grace, Christian worldview, sphere sovereignty, Christian engagement with contemporary culture in the dynamic context of his life's story. Based on voluminous primary and secondary Dutch sources, Bratt's *Abraham Kuyper: Modern Calvinist Christian Democrat* will prove to be the go-to biography of this major figure whose ideas and influence extend far beyond his own time and place. *Calvinism for a Secular Age* Jessica R. Joustra, Robert J. Joustra, 2022-02-08 Pastor, politician and Dutch Neo Calvinist theologian Abraham Kuyper's lectures on the role of Christian faith in politics, science and art have become a touchstone of contemporary Reformed theology. Revisiting these lectures, Jessica and Robert Joustra bring together theologians, historians, scientists and others to consider Kuyper's ongoing importance and complex legacy for today. **Sayyid Qutb's Radical Islamism and the Comparative Political Theology** Dragos Stoica, 2024-12-15 Sayyid Qutb's *Radical Islamism and The Comparative Political Theology* argues that Sayyid Qutb's radical critique of secular modernity, seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation.

is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cortes 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God's Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

Theology and the Soul of the Liberal State Leonard V. Kaplan, Charles L. Cohen, 2010-01-01 Rising calls in both the United States and abroad for theologizing national agendas have renewed examinations about whether liberal states can accommodate such programs without either endangering citizens rights or trivializing religious concerns Conventional wisdom suggests that theology is necessarily unfriendly to the liberal state but neither philosophical analysis nor empirical argument has convincingly established that conclusion Examining the problem from a variety of perspectives including law philosophy history political theory and religious studies the essays in Theology and the Soul of the Liberal State suggest the possibilities for and limits on what theological reflection might contribute to liberal polities across the globe Theology and the Soul of the Liberal State develops these issues under five headings Part One explores The Nature of Religious Argument as it can inflect discussions of public policy political theory jurisprudence and education Part Two Theologies of the Marketplace notes that theology can by turns be highly critical neutral or even inordinately supportive of market operations Part Three European Perspectives reviews and develops arguments from Abraham Kuyper Karl Barth and French post modernists concerning how one might integrate theological discourse into the public sphere Part Four offers Israel Pakistan and Tibet as Asian Perspectives on how theology may comport with liberalism in recently created states or in the last case a diasporic government in exile where powerful religious constituencies make secular civil action extremely problematic Finally Part V Religion and Terror probes the vexed relationship between conceptions of divine and human justice where the imperatives of theology and state confront each other most nakedly Collectively Theology and the Soul of the Liberal State suggests that the liberal state cannot keep theology out of public discourse and may even benefit from its intervention

Neo-Calvinism Cory C. Brock, N. Gray

Sutanto,2023-02-08 Discover the rich theology of Neo Calvinism Abraham Kuyper and Herman Bavinck sparked a theological tradition in the Netherlands that came to be known as Neo Calvinism While studies in Neo Calvinism have focused primarily on its political and philosophical insights its theology has received less attention In Neo Calvinism A Theological Introduction Cory C Brock and N Gray Sutanto present the unique dogmatic contributions of the tradition Each chapter focuses on a distinct theological aspect such as revelation creation salvation and ecclesiology Neo Calvinism produced rich theological work that yields promise for contemporary dogmatics This book invites readers into this rich theological trajectory This book is the sign that Neo Calvinist theology has now passed beyond the Dutch fairway It has reached the international waters George Harinck

Words and Witnesses Naaman K. Wood,2022-05-03 How should Christians address specific problems controversies and crises in communication today By looking at influential Christian thinkers throughout history we can identify wisdom that enriches us today in practical ways Words and Witnesses explores various influential Christian thinkers and theologians from across church history in order to expand our contemporary conversations in communication studies and media theory Individual chapters written by contributing scholars focus on major Christian thinkers starting with Athanasius St Augustine and John Chrysostom moving through the Middle Ages to address figures such as Anselm Nicholas of Cusa Teresa of Lisieux and arriving in the present with reflections on the work of John Howard Yoder C S Lewis Martin Luther King Jr Abraham Kuyper and Desmond Tutu among others Each chapter delves into how the contemporary church and scholars of media can turn to these influential Christian thinkers as resources for addressing specific problems in communication today By analyzing church practices doctrine and biblical texts this book provides the church with resources and inspiration to communicate in distinctly Christian ways

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Table of Contents Abraham Kuyper A Centennial Reader

1. Understanding the eBook Abraham Kuyper A Centennial Reader
 - The Rise of Digital Reading Abraham Kuyper A Centennial Reader
 - Advantages of eBooks Over Traditional Books
2. Identifying Abraham Kuyper A Centennial Reader
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Abraham Kuyper A Centennial Reader
 - User-Friendly Interface
4. Exploring eBook Recommendations from Abraham Kuyper A Centennial Reader
 - Personalized Recommendations

- Abraham Kuyper A Centennial Reader User Reviews and Ratings
- Abraham Kuyper A Centennial Reader and Bestseller Lists
- 5. Accessing Abraham Kuyper A Centennial Reader Free and Paid eBooks
 - Abraham Kuyper A Centennial Reader Public Domain eBooks
 - Abraham Kuyper A Centennial Reader eBook Subscription Services
 - Abraham Kuyper A Centennial Reader Budget-Friendly Options
- 6. Navigating Abraham Kuyper A Centennial Reader eBook Formats
 - ePub, PDF, MOBI, and More
 - Abraham Kuyper A Centennial Reader Compatibility with Devices
 - Abraham Kuyper A Centennial Reader Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Abraham Kuyper A Centennial Reader
 - Highlighting and Note-Taking Abraham Kuyper A Centennial Reader
 - Interactive Elements Abraham Kuyper A Centennial Reader
- 8. Staying Engaged with Abraham Kuyper A Centennial Reader
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Abraham Kuyper A Centennial Reader
- 9. Balancing eBooks and Physical Books Abraham Kuyper A Centennial Reader
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Abraham Kuyper A Centennial Reader
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Abraham Kuyper A Centennial Reader
 - Setting Reading Goals Abraham Kuyper A Centennial Reader
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Abraham Kuyper A Centennial Reader
 - Fact-Checking eBook Content of Abraham Kuyper A Centennial Reader

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Abraham Kuyper A Centennial Reader Introduction

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